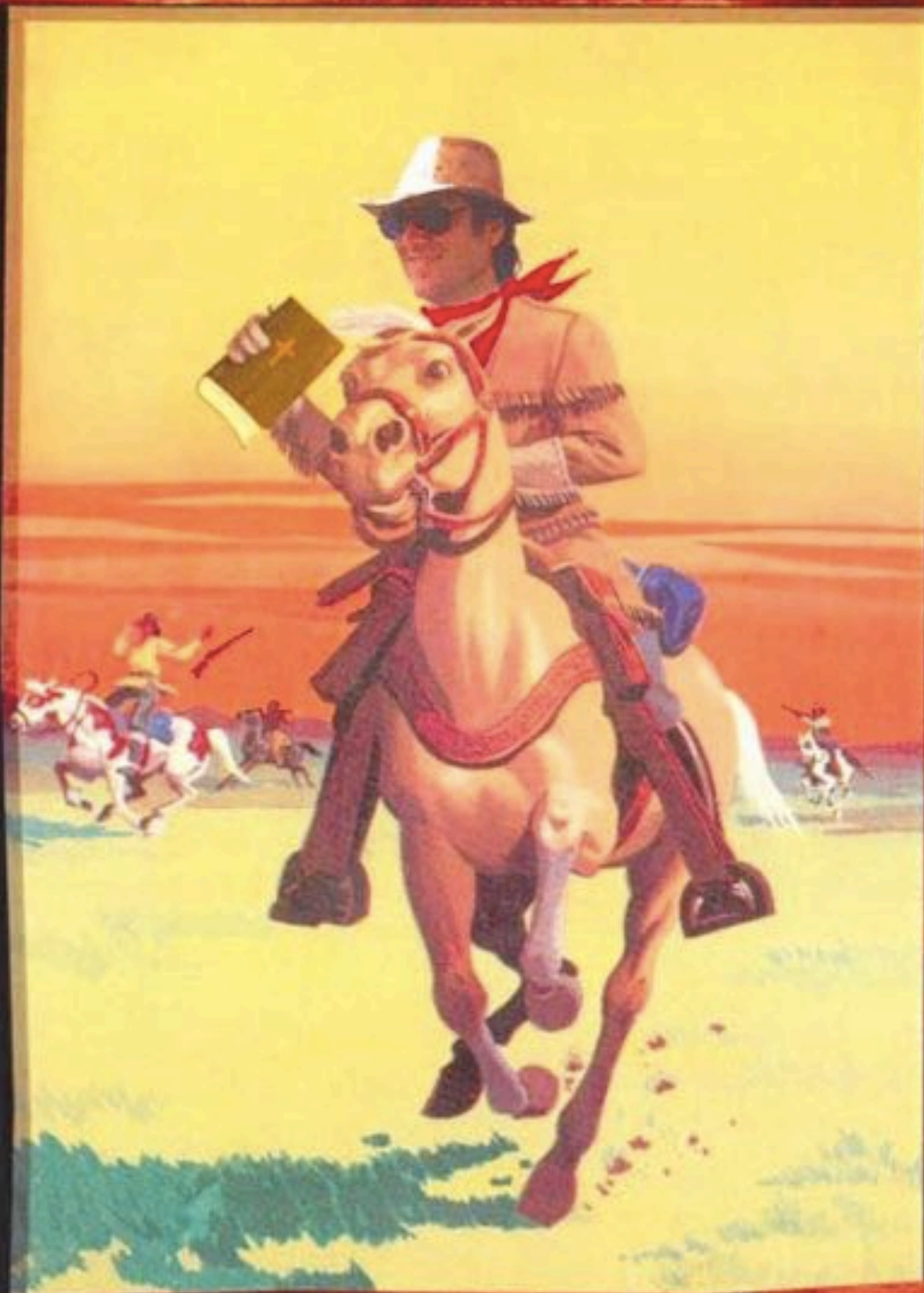


**“...AND THE  
TRUTH  
WILL SET  
YOU FREE.”**

John 8:32



As a full-time Bible teacher Beresford's aim is to encourage Christians and to build up the Body of Christ through the simple exposition of God's Word. Married to Belinda, he has a daughter, Bethany, and is an elder in the Chigwell Christian Fellowship.

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## Chigwell Christian Fellowship - [www.house-church.org](http://www.house-church.org) Audio Teaching Catalogue

Welcome to the Chigwell Christian Fellowship teaching audios catalogue. Our aim is to make simple, straightforward and comprehensive Bible teaching readily available to any who want to get hold of it. It's all summed in Jesus' own words, "*Then you will know the truth, and the truth will set you free.*" John 8v32

We wish to emphasise the importance of each person hearing these studies testing them for themselves against the Word of God, and only accepting that which they are fully persuaded in their own minds is actually consistent with it. No man is the oracle of God, least of all Beresford, and teaching must never be accepted in a passive, uncritical or unquestioning way. Should these talks play any part in encouraging people to get into the Word of God for themselves, whether they end up agreeing with the content or not, we shall be well satisfied that they have fulfilled their purpose.

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# Salvation Series

In this series Beresford comprehensively covers the teaching of the Bible on the whole subject of Salvation. Many Christians remain unaware of the sheer scope of what Jesus accomplished through His life, death and resurrection, and the resultant implications. Presented in a clear and interesting way these talks answer many frequently raised questions, and clear up some common misunderstandings that often arise. From the very Dawn of Human History to the Final Judgement, from Creation itself to the eventual destruction and replacing of the Universe, the subject is outlined in great detail, yet with simplicity such that none will find it beyond them to understand. Whether you have been a Christian for twenty years or two weeks - or even if you are not a Christian yet - this series is for you, providing a wealth of biblical understanding and revelation that none should be without.

## The Bible - *God's Word!* SA 1

Starting from the very beginning and taking absolutely nothing for granted, the Bible, the source document for the Christian faith, is shown to be utterly reliable and accurate. If you have any doubts about the Word of God being literally true then this talk will clear them up for sure and give you renewed confidence and trust in it. You will be utterly amazed at just how accurate, even in the area of scientific knowledge, the Bible actually is. A cracking start to the series!

## The Great Divide SA 2

The origin of man and the appearance of sin in the world are here examined in detail. The question as to why man is separated from God is clearly answered, and the four-fold barrier, likened by Beresford to a series of impenetrable electric fences, that was erected as a consequence, is outlined. The opening chapters of Genesis are shown to be entirely historical with the whole edifice of the Christian faith being built upon their literal truth. Without a clear understanding of the part played by Adam and Eve at the beginning of human history the subject of salvation cannot even begin to be properly grasped.

## The Rescuer SA 3

The real question is not, "*What* is salvation?" but rather, "*Who* is salvation?" and this talk shows why only Jesus, as both God and man, could effect the answer to the

problem of sin. A clear demonstration of the absolute necessity of His virgin birth is included, along with the first biblical revelations, which appear as early as the third chapter of Genesis, of the tactics God would use in overcoming Satan's control of a fallen world. You will also find out who the world's first converts were, and may be surprised, though doubtless delighted, to learn the identity of the very first evangelist who led them into salvation. A fascinating study which will open up new vistas of biblical understanding for you!

#### Redemption and Ransom SA 4

The first of the four *electric fences* that stood between man and God was the fact that everybody is a slave to sin through their *sin nature*. This talk demonstrates how Jesus demolished that particular *fence* thus leaving the way clear for sinners to receive salvation. The technical meanings of the terms *redemption* and *ransom* are explained, and their effect on the devil clearly outlined.

#### Atonement and Imputation SA 5

Because of the absolute righteousness of God we need, in order to have fellowship with Him, not just the absence of personal sin but the positive presence of an absolute righteousness of our own as well. How Jesus dealt with this second *fence* of the *Great Divide* is the subject of this fifth talk. What does *atonement* mean? And what has it got to do with Noah's Ark? What is *imputation* all about? By an explanation of the meaning and symbolism of the Old Testament Burnt, Peace and Sin Offerings, and the way in which Jesus became the living fulfilment of them, these questions are straightforwardly and simply answered.

#### Expiation and Propitiation SA 6

Don't let yourself be put off by these rather technical sounding words - they are merely the terminology used to describe how Jesus demolished the third *fence*. And whereas the second *fence* was to do with God's absolute righteousness, this one concerns His absolute justice, the two together comprising what the Bible terms as His *holiness*. And the problem that *fence* number three presented was that a just God cannot simply turn a blind eye to sin, but must execute judgement on those who are guilty of it. Therefore, how on earth could salvation ever have happened? As with everything the Lord does it really is supremely clever: and because He appreciates how slow of understanding we are, it is also very simple.

#### Regeneration - *The New Birth!* SA 7

The fourth and final *fence* bites the dust now leaving the road clear for all who want to know the Lord. This talk explains what being *born again* means, and how it actually happens to someone. And for those who like perplexing and awkward questions, then how does this one grab you: "*How do you tell someone with a 'dead' spirit that they need an 'alive' one when, in order for them to even have the foggiest idea what you are talking about, they need to first have an 'alive' spirit?*" All is revealed in this fascinating study!

#### Justification by Faith - *An Overview!* SA 8

Fitting together everything that has thus far been covered this talk clearly explains the meaning of the biblical doctrine known as *Justification by Faith* and demonstrates

why it is purely by faith or not at all. An apparent contradiction between the teaching of Paul and that found in the letter of James is dealt with showing it not to be a contradiction at all, but rather a vital factor in determining what true faith actually is. After all, Satan *believes* in Jesus, doesn't he? Faith, then, has to be something more than merely that. And for those fans of *Courtroom Drama* movies this study ends with an account and explanation of the most intriguing celestial courtroom drama of all time. Perry Mason has nothing on this!

### Salvation - *Past, Present and Future!* SA 9

Many Christians think that salvation is really only to do with being delivered from eternal separation from God; that is, from the *penalty* of sin. However, in this talk Beresford shows how that particular aspect of salvation - *Justification by Faith* - is but one part of a much wider whole. The sheer comprehensiveness and scope of what God has accomplished through Jesus is here outlined. This talk acts as kind of a *bridge study* between the first and second phases of the series.

### Sanctification - *The Caterpillar Syndrome!* SA 10

In this introductory talk to the second phase of salvation, God's provision for deliverance from the *power* of sin in the life of the believer, or *Sanctification* as it is called, is outlined. Paul's teaching in the sixth chapter of Romans about being *crucified with Christ* is clearly explained, and some of the misunderstandings and wrong ideas about it cleared up. Reference is made to Jesus' allusion to *the vine and the branches* which, when linked in with Paul's teaching, makes everything abundantly clear. The ministry of the Holy Spirit regarding this is also covered, and what Beresford calls the *Caterpillar Syndrome* is shown to be the way forward for us. A vital study!

### Through the Wilderness SA 11

The history of Israel's wanderings through the wilderness on their way to the Promised Land is here shown to be an historical parable that describes God's *sanctifying* work in our lives as His people. The passages in the letter to the Hebrews about God *resting from creation* are applied to this in a most interesting way. Also, the Lord's use of problems and difficulties in our lives in order to bring us to our *rest* from our attempts at living the Christian life in our own strength is also explained.

### Brokenness - *The Jacob Factor!* SA 12

Wrestling with God may not be your idea of fun but it just happens to be a tremendously vital part of growing in the Lord. And it might come as a bit of a shock as well to discover, as did Jacob - and very much to his own cost too - that it is Jesus Himself Who actually starts the fight. Although this study covers a tremendously serious, sobering and important aspect of God's work in our lives, Beresford nevertheless really does have fun communicating it. *Seconds away!!! Round One!!!!*

### Work Out Your Own Salvation - Part 1 SA 13

The meaning of these words written by Paul to the Philippian church is outlined, and the first of the two *keys* which, when used together, unlock the door to Christian maturity, is also explained. *Key* number one turns out here to be confession of sin and repentance, and Beresford shows from the Bible what it means to be *out of fellowship*

with God and how to get back *in*. Wrong ideas about this whole subject are dealt with, and fears will be laid to rest by the teaching contained in this important talk.

### Work Out Your Own Salvation - Part 2 SA 14

The second *key* for opening the door to Christian growth is here shown to be the marvellous truth contained in Paul's statement in Romans 8v1 that, "...*in everything God works together for good to them that love Him and are called according to His purpose.*" Various examples from the lives of believers in the Bible are used to show how even our sin and failure can be the means of God accomplishing His work in us. Despair and hopelessness are countered by this incredibly encouraging talk that has proved to be a tremendous blessing to all who have heard it. The grace of God is here so powerfully set forth that Satan's lies in the lives of believers will be exposed, and any who are troubled by condemnation will be restored again to peace and joy.

### Judgement of Believers SA 15

Although Christians are delivered from God's judgement on sin, and therefore its penalty, as a good Father He nevertheless disciplines and chastises us precisely because we are now His children. Examples of the various stages which this *child-training* goes through are shown using the lives of believers in the Bible, along with the way in which we can, by obedience and submission, make our discipleship a little easier in this respect. Of particular interest here is the explanation of the *sin unto death*, as the King James Version calls it, using the examples both of King Saul and Ananias and Sapphira. Once you learn to differentiate between the various *judgements* in the Bible you will become less prone to the attacks Satan launches against you with his fiery darts of condemnation and fear.

### The Baptism With the Holy Spirit - Part 1 SA 16

The power of the Holy Spirit is essential equipment for every believer, and the Old Testament Feasts of Passover, First Fruits and Pentecost are here shown to point to the significance and importance of the Baptism with the Holy Spirit in the life of the Christian. A survey of the Acts of the Apostles is also used to demonstrate how this *baptism* is quite distinct from the *new birth*, and also the way in which the New Testament believers ensured that people received this power as soon as possible after becoming Christians. The teaching in this talk is important stuff!

### The Baptism With the Holy Spirit - Part 2 SA 17r

This study examines the subjective effect on believers' lives of being filled with the Holy Spirit. Reference to the biblical symbolism of wind, fire, water and the dove demonstrates the ministry of the Holy Spirit, which is clearly shown to be far wider than merely the *spiritual gifts* He imparts. Ultimately His work is to simply glorify Jesus by enabling Him to live through us. The problems of *leaking* and *keeping your feet on the bottom* are also dealt with. Intrigued? Then have a listen to this talk!

### Death - *And Beyond!* SA 18

This study marks the beginning of the third phase of this series - deliverance from the *presence* of sin. The Bible's teaching on what actually occurs at death, and what consequently happens to people immediately afterwards, is traced in detail from Genesis to Revelation, the most remarkable scenario one could possibly imagine duly



unfolding. *Tartarus, Paradise, Gehenna* and *Hades* are all explained, along with information on the various places and conditions of the dead. A most interesting sidelight on the Garden of Eden emerges as well, and an explanation is given concerning the increasing number of people who are having *near-death* experiences of lights, tunnels, infinite beings and stuff like that. Are such experiences an encounter with God? Or is it something rather more sinister? A not-to-be-missed talk!

## The Rapture - Part 1 SA 19

### *I Ain't Got No Body!*

This is the first of two studies on the subject of *the Rapture* and deals with both the nature of the resurrection body, and the timing regarding when various groups of people receive one. The long-standing heresy of *Platonism* is tackled and its effects on Christian thinking exposed as being the satanic deception it is. The big surprise here though is what happens to unbelievers in this regard; there being a little understood resurrection that, by the time the process is completed, means that eventually no one, unbelievers included, will be left dead.

## The Rapture - Part 2 SA 20

### *The Church and the Tribulation*

There is much confusion today over the question of the timing of *the Rapture*. Is it before the *Great Tribulation*, or after it and therefore at the same time as the *Second Coming*? By examining Old Testament teaching to Israel about Messiah establishing His Kingdom on earth and His personal reign from Jerusalem, and then contrasting this with Jesus' own teaching in the New Testament, Beresford clearly demonstrates the truth of this controversial aspect of the Bible's teaching. The belief that *the Rapture* occurs at the *Second Coming* entails that the Church will go through the *Great Tribulation*, but a correct understanding of Scripture shows such a notion to be mistaken. There is no need to be frightened by the teaching going around in some places today that we must prepare for the reign of the *Antichrist*. Indeed, we won't even be on the earth at that time!

## The Judgement Seat of Christ SA 21

In this talk Beresford reveals where the Church will actually be whilst the Great Tribulation is raging on earth, and what we will all be getting up to. We shall, in fact, be in Heaven having our *works*, or *service*, assessed by the Lord. The nature of this judgement, how it works, and the way in which its outcome will affect us from that moment onwards, are discussed in detail. The difficult passages in the sixth and tenth chapters of Hebrews, which some maintain indicate that salvation can be lost, are examined and shown to mean no such thing. Scripture teaches that one day we shall all give an account of our Christian lives and what we have done with them by way of our service to the Lord. This is an important aspect of our *future salvation* that every believer needs to have an understanding of.

## A Marriage In Heaven SA 22

At the end of the period of the Great Tribulation, during which the Church is in Heaven, the event of the ages takes place: the marriage of the Church to the Lamb. The precise meaning and significance of this is discussed, and the part that various groups of believers throughout history play in it is demonstrated. Various parables of

Jesus which often mystify people, and which sometimes get used to argue that that salvation can be lost, are explained in the light of their 'end times' context, thus becoming somewhat more obvious. This study is an excellent example of the fact that without an understanding of Israel's unique place in God's plan parts of the Bible can seem rather obscure. However, once that understanding is embraced then many things fall naturally and logically into place.

### The Millennium and the Eternal State SA 23

This last study in the section on *future salvation* describes the *thousand-year reign of Jesus* on the earth, also known as *the Millennium*, followed immediately afterwards by *the Eternal State*. The *Second Coming* of Jesus results in the imprisonment of Satan and the establishment of the Kingdom of God on earth, with Jesus Himself reigning personally over humankind from Jerusalem. The nature of the restored earth and its society is analysed along with the part that various groups of believers play concerning its government. The eventual final release of the devil is explained, and an understanding of the ensuing *Eternal State* given. This is mind-boggling stuff! But then mind-boggling is exactly what we should expect from a God as mighty, incredible and powerful as He is. The eternal future we face as believers is ultimately just too incredible for us to even begin to imagine, but this talk at least gives the tiniest inkling of what the Lord has in store for us in eternity.

### Can Salvation Be Lost? Part 1 SA 24

If the most important question in the universe is, "*Are you saved?*" then the second most important one must therefore be, "*Can you lose your salvation?*" Beresford therefore demonstrates quite clearly that salvation cannot be lost, and that the fundamental nature of what God has done, of what salvation actually is, totally precludes any such notion. The Bible clearly and firmly teaches that believers are eternally secure; the relevant passages being here duly explained. There is, however, someone who very much does want believers to have doubts about this, and Beresford clearly shows that it is Satan himself, and that it is his bid to not only try to derail believers in their service to the Lord, but to malign the character of the God he so hates. This talk will calm any fears that you may have about this and restore to you the sense of security and safety that the Lord desires you to be living in.

### Can Salvation Be Lost? Part 2 SA 25

In this last talk of the series Beresford tackles the remaining passages in the Bible that, according to some, teach that salvation can be lost. Jesus' teaching in John 15 about the branches of the vine being cut off and thrown into the fire is covered, as is the sin referred to in scripture as *the blasphemy against the Holy Spirit*. Also covered is the content of 2 Peter 2, plus the problem presented by Judas, the Lord's betrayer. These scriptures, plus others which cause difficulties to some people, are examined and clearly explained clearly. The question of whether or not salvation can be lost is here answered once and for all as this series is brought to its conclusion.

# Traditions Series

These talks demonstrate how much Christian belief and practice, especially in regards to church life, structure and government (or *ecclesiology*, as the theologians like to call it), is not actually based on the Bible at all, but rather on *traditions* handed down through the ages which originated from wrong teaching given by the leaders of the early church in the years following the death of the original Apostles. Controversial subjects are thereby here tackled head on, but we believe it to be vitally important that it be done. Although these studies contain a fair bit of technical and historical material, along with some conclusions that may cause some offence, Beresford passes it all on in his usual humorous, interesting and easy to follow way. As a result of the thirty plus years that Beresford has been banging on about these things wherever he gets invited, what he refers to as *biblical churches* have sprung up literally all over the world.

## The Tradition of the Elders TR 1

This first talk establishes from the Bible the two kinds of traditions there are, and which, as Christians, we should and should not be accepting. The background to the conflict between Jesus and the religious leaders in Israel is shown to have been something that scripture calls *the tradition of the elders*, and the origination and development of this is traced, and the damage it was doing to the Jews as the people of God clearly demonstrated. The varying names by which these unbiblical traditions were called are explained and the root problem, that such things deny that the Word of God *alone* is sufficient for establishing belief and practice, is clearly revealed.

## Jesus and the Tradition of the Elders TR 2

Having seen what this *tradition of the elders* actually was we now move on to find out what Jesus thought about it. And what we discover is that, far from being neutral, or in any way condoning it, Jesus' reaction was actually one of complete non-acceptance and actual public antagonism towards it! In fact, He absolutely hated the whole thing and declared all out war on it, some of the ways in which He did this being actually rather amusing. Something else quite fascinating also emerges in this talk as Beresford shows how Jesus proved that He was Israel's Messiah not only according to the teaching and prophecies of the Old Testament, but according to Israel's beloved *tradition of the elders* as well. He therefore quite clearly demonstrates from the Word of God that the Jewish religious leaders actually sought

Jesus' death in the full knowledge that He was indeed the promised Messiah.

### The Tradition of the Early Church Fathers - Part 1 TR 3

These studies now move uncomfortably close to home as, having demonstrated the serious error of Israel's *tradition of the elders*, Beresford proceeds to show that a Christian version of it emerged immediately after the end of the New Testament era. We are thereby introduced to the Early Church Fathers through their own actual writings, with the uniqueness of their position in not having the fully compiled New Testament, as did the Christian church later on, being highlighted and explained. In such circumstances it is quite understandably that wrong teachings would appear, the real problem being rather that they were not corrected once believers did have the entire New Testament at their disposal. And it is precisely those teachings and practises that the Early Church Fathers got wrong that continue to be such a massive problem today. The stark reality is that rather than being phased out, as they should have been, once the entire scripture was available, not only were these false teachings and practises retained, they were actually given *authoritative* and *inspired* status. By testing the writings of the Fathers against the teaching of the New Testament, Beresford reveals and explains the *foundational error* that inevitably became the *seedbed* in which their many other errors naturally grew.

### The Tradition of the Early Church Fathers - Part 2 TR 4

In this talk Beresford reveals, again by comparing the actual writings of the Early Church Fathers with the New Testament, the other false teachings that sprang up as a direct consequence of their *foundational* one. He also demonstrates that leading and established Bible-believing scholars are unanimous in their understanding of the fact that these *traditions* and *practices* are not what the Bible teaches, but are rather merely what the Fathers have handed down to us. However, Beresford puts himself at variance with such scholarship, and sadly with most other believers as well, by arguing the simple point that such practises should therefore be renounced and rejected, and that Christian churches should be fully, completely and comprehensively re-formed to hold *only* such beliefs and practises such as accord with the actual teaching of Scripture. He therefore argues that churches should be set up, and should function, in exactly the same way as churches in the New Testament did, as established by the Apostles. A controversial, but extremely biblical, position to hold!

### A Summation TR 5

Beresford chose to call this talk a 'Summation' as opposed to a 'Summary' due to the fact that a Summation is an American legal term denoting the concluding statements made by opposing counsel in a court case. And this nicely sums up his contention, here outlined, that the Christian church is well and truly 'in the dock' over these issues, and without excuse regarding them. And although fun was had-by-all during this talk, it is not really what one would call a fun subject. We are truly and genuinely convinced that the issues dealt with in this series, and summed up in this talk, are among *the* most important that churches face today. God is crying out through both His prophets and His Word for a people who are in obedience to His every known and understood directive, and Beresford therefore pulls no punches in communicating that fact in this talk. Nothing, however sacred it may be considered to be by Christians, is

here spared from the process of being held up to the light of the truth of the Bible in order to be declared as being either of God, or a deception that must be repented of and renounced in obedience to the Lord.

### Question and Answer Session TR 6

Various questions from the floor are here answered and Beresford clarifies issues surrounding what churches should actually be like in practical terms. He describes in detail the life and practice of the church here that he and his family are part of, and deals with the vitally important issue of leadership, church government and the relationship of itinerant/apostolic ministries to the individual churches they work with. A fascinating and practical end to this most important of series.

# Spiritual Gifts Series

These talks aim to sort out the whole fraught subject of the gifts of the Holy Spirit. Their nature and practice are thoroughly examined with careful consideration being given to the rules in the Bible for their use, which if heeded would greatly reduce the risk of error or abuse. Things are going on in the so-called *charismatic movement* today which are not only extremely unhelpful but which are actually demonic deceptions, and this is because of widespread ignorance of what scripture actually does and doesn't teach about the subject, and because of the complete failure to follow the ground rules laid down in scripture. For this reason the context of Paul's teaching about the gifts is fully examined, showing clearly the importance placed on corporate fellowship and biblically based church life, mutual accountability and love, plus the dangers that arise through the use of the gifts without these safety mechanisms firmly in place. This series is, in effect, an exposition of 1 Corinthians 12 - 14, and should be considered as being complementary to the 'Church Life Series', being incomplete, and even potentially unbalanced, without it.

## Introduction SG 1

In this introduction the place of spiritual gifts in the life of the believer is explained, and their *nature* made clear. Their relationship to the Trinity is also shown along with the reason why Paul, in his introductory remarks on the subject, parallels them with *dumb idols*. Beresford explains too why the actual term *spiritual gifts* can be misleading and demonstrates that they are far from being the big deal, spiritually speaking, that some seem to make them out to be. They are actually quite *ordinary* and not *special* at all. You don't, therefore, have to be a *special* person to use them, and any *ordinary* believer will do nicely.

## Tongues and Interpretation SG 2

There are some Christians for whom speaking in tongues is a bit of a taboo subject best not mentioned at all, whilst for others it seems to be about the most important thing in their lives. Balance is the essential ingredient here and, whilst keeping

tongues carefully in its scriptural place, Beresford demonstrates just how important it actually is, and what a source of blessing it can be. The difference between the *private* and *public* ministries of tongues is also explained, along with the rules for its use in public and for the subsequent interpretations that should follow. The question as to whether or not all believers should speak in tongues is tackled head on, and practical advice for receiving this gift is given.

### Interpretation and Prophecy SG 3

Many people are confused as to whether or not an interpreted tongue is the same thing as a prophecy, and although the standard approach is to say that it is, Beresford nevertheless shows that this view is actually incorrect. There is a profound and fundamental difference between the two things, and the failure to realise this can actually lead to the genuine gift of *public tongues*, with its subsequent interpretation, becoming practically non-existent. A severe diminution in the true gift of prophecy can also be shown to stem from this. Corporate worship and sharing together among God's people can never be quite as the Lord truly desires until these wonderful, yet misunderstood, gifts are flowing freely in our churches.

### The Gift of Prophecy SG 4

Paul the apostle rated this gift rather highly, and his reason for doing so is here explained, as is the unique blessing which it brings. The uses of prophecy are also demonstrated along with the rules that must be observed when it is being used. Once again, practical points of advice are given to enable people to step out in faith and to actually begin exercising this most valuable of gifts that the Lord has made available to us.

### The 'Thought' and 'Deed' Gifts SG 5

This talk covers the remaining six gifts dealt with by Paul in his Corinthian letter, and the *word of wisdom* may especially hold a surprise or two in store for you in that it has applications which most believers are not particularly aware of. The Lord has truly called us to live miraculous lives, and this study will help you to realise the kind of things that we should be expecting to happen.

### Hindrances to Using the Gifts SG 6

When we eventually realise the means by which Satan holds us back in the use of the gifts of the Spirit then more can be done to enable us to be set free and to really get motoring. Beresford therefore outlines the strategy the devil uses, and the weaknesses and sin in us that actually enable him to be successful. He also points out how we can learn from our mistakes, and how we therefore need the freedom to be able to actually make them. He provides some hilarious, to say nothing of embarrassing, examples from his own experience regarding the gifts, and from how he has learned through trial and error, and by dropping just about every clanger in the book. Indeed, greater clangers are doubtless waiting to be dropped by him even yet!

### The 'Difficult Bits' in 1 Corinthians 14 SG 7

Paul writes two passages in 1 Corinthians 14 which do appear to be quite problematic. The first difficulty arises when, in the space of just four verses, he seems to completely contradict himself over what he says about prophecy and tongues being

a *sign*, and the second is his statement that "...women should keep silence in the churches." Beresford deals with these passages in a clear and simple way and explains what Paul was actually saying.

### Hope - *the Way Ahead!* SG 8

The questions addressed in this talk are: "*Why have we seen such a decline in recent years in the ministry of the gifts amongst us, and how do we overcome the unbelief which prevents us from moving out in them afresh?*" Beresford believes that part of the problem has been wrong teaching that is completely unbalanced regarding its emphasis on faith which has consequently left believers just not knowing what else to do in order to *believe hard enough*. He shows that Paul himself was far from being a *faith-teacher* such as we have among us today in the *charismatic movement*, but was rather a man who had the revelation from God about biblical hope. Beresford maintains that it is this revelation, here explained, that we so badly need.

### We Are the Body of Christ SG 9

The Bible's teaching about the gifts of the Spirit is given in the context of both church life and fellowship and love, and any use made of them in isolation from these two things is just asking for trouble. This is therefore the first of two talks on the whole area of corporate fellowship, and concerning the fact that we are called to be the Body of Christ on earth. The *nature* of this body is examined, along with the implications for us as individuals of being a part of it. Wrong thinking is dealt with and scriptural balance carefully maintained throughout. This talk is, in effect, a general overview of the subject of the church.

### Building the Church SG 10

If the last talk was of a general nature then this one is somewhat more specific. The Body of Christ includes all believers, past, present and future, yet this huge conglomerate body of people is broken down at any one time, and in any one place, into the smaller units of individual churches. And it was this particular manifestation of it to which Jesus referred when He said, "*I will build my church.*" The nature of such churches is therefore examined, and the terms involved defined according to the Bible as distinct from the usual, but often incorrect, Christian definitions. The part we are meant to be playing in a church is explained and the nature of biblical Christian fellowship outlined. For those who like to have things placed in order of importance, Beresford goes on record as saying that he believes this is the third most important thing there is.

### Love SG 11

You may not know now what Paul's first letter to the Corinthians has to do with sandwiches, but you certainly will after listening to this. Beresford explains why, of all the different Greek words for *love* available to them, the writers of the New Testament chose *agape* to define the love of God that we are called to exhibit both to each other, and to the world. But before defining what this *agape* love actually *is*, he gives a somewhat unnerving demonstration as to what it *isn't* necessarily. 1 Corinthians 13 is just about one of the best known chapters of the entire Bible, yet also one of the worst for how it's been translated, with its true meaning not really properly coming out in English. The original Greek is explained in detail, the full



import of what Paul was teaching being therefore made clear. There is a wealth of information in this talk that every Christian needs to know and understand.

### Compassion SG 12

Having given a general introduction to the subject of love in the previous talk, Beresford now begins to break it down into its component parts, *compassion* being one of the most important, yet also one of the least understood. What has *compassion* got to do with being angry? Why does *philosophical romanticism* and *scepticism* need mention in such regard? Why did Jesus *snort like a stallion* and then burst into tears? These and other questions are answered in order to show that compassion is actually the very essence of what the incarnation of Jesus, and therefore Christianity itself, is all about.

### Love God, Neighbour and Yourself SG 13

Taking Jesus' teaching about *the greatest commandment* this study demonstrates that without a good and right relationship with ourselves we will never have good relationships with other people. Yet the only way to maintain a good relationship with oneself is by remaining in a good, right and solid on-going relationship with the Lord. The problem, however, is that you can only be in a good relationship with Him in so far as you have a correct understanding of *Who* He actually is, and therefore of the *sort* of Person He is as well. Many Christians believe in a *God* who doesn't actually exist because they believe things about Him that are simply not true. Things, in fact, that are actually quite literally the lies of the devil. These demonic deceptions are here exposed and dispelled through a thorough description of just how lovely, and loveable, to say nothing of absolutely wonderful, the Lord actually is. This talk will do you the world of good and should be heard three times a day before meals.

### The Fruit of the Spirit SG 14

The series continues with an examination of the *fruit of the Spirit* as outlined by Paul in his letter to the Galatians. Continuing the theme of the previous talk Beresford shows how this *fruit* relates to our relationship with the Lord, our relationships with other people, and our relationship with our own selves. Common misconceptions are dealt with and the true nature of this *fruit* clearly defined. Once again the original Greek is explored, this being the only way to fully understand what Paul actually meant. The passage is shown to be a parallel of 1 Corinthians 13, both places simply describing the kind of person Jesus is and revealing how He wants to just carry on being Himself in, and through, us as His people. What more could we possibly want?

### 1 Corinthians 10 - 14: An Exposition! SG 15

The series concludes with a talk that was added at a later date. The gifts of the Spirit are put into their biblical context in a study of the five chapters in this letter in which Paul deals with how a biblically based church ought to meet and function when it comes together for its weekly gathering. Vitaly important things are brought out from these chapters of which most believers remain completely ignorant, and which demonstrate just how wide of the biblical mark most churches are. A fitting and fascinating end to the series!

# Church Life Series

If the *Traditions Series* highlighted negatives, or how not to be a church, then here Beresford moves on to the positive side of this and demonstrates what the Bible actually does teach about being a church. The subject is dealt with as biblically, comprehensively and as practically as possible, and Beresford describes this series as, "*Everything you ever wanted to know about being a church but were afraid to ask!*" These studies run in tandem with the *Spiritual Gifts Series*, the '*Communion*' Series and the *Conference Talks* each both augmenting and complementing the others. We strongly recommend that all these talks be listened to alongside the *Traditions Series* in order for the complete biblical picture to emerge.

## What is a Church? CL 1

The beginning is always the best place to start and so in this opening talk Beresford takes nothing for granted and commences with the absolute basics. Working through both Old and New Testaments he shows the way in which God carefully paved the way for His master plan of the church with a series of *types* which foreshadow what was to eventually come to pass. The differing aspects of the church relative to both time and space, and life and death, are outlined, with everything coming together in a full and biblical definition of what a church actually is. So if you want to know what this has to do with Checkpoint Charlie and houses on stilts, then this talk is for you.

## What is Fellowship? CL 2

If, as the first talk demonstrated, a church is an extended family of God then *fellowship* forms the basis of our mutual relationships within that family. The actual meaning of the word *fellowship* is therefore clearly defined, and it's outworking amongst believers demonstrated. The difference between *fellowship with the Lord* and *fellowship with each other* is dealt with, and the relationship between the two explained. Questions such as, "*Should the ideal church be a community with a common purse?*" are tackled, and aspects such as, "*Where does the emphasis on fellowship most lie, on giving or receiving?*" are also brought out. The rest of the series builds on all this in much greater detail, these first two talks basically laying the necessary foundations.

## The Threefold Aim of a Church CL 3

If you aim at nothing in particular and everything in general then it's usually the *nothing in particular* that ends up happening. Beresford therefore explains what we

should be aiming at as churches, thus avoiding that trap. However, it is also vital that where things are being *got on with* they are the things that are supposed to be actually going on, and which honour the biblically laid out order of priorities. This biblical order is therefore here clearly outlined, along with the reasons for the priorities being such as they are. If a church gets this wrong then it will, at best, ensure that its development in the Lord will never be fully as the Word of God teaches or, at worst, actually be sowing the seeds of its own eventual destruction.

#### A Worshipping Church CL 4

The following six talks are in-depth explanations of the priorities outlined in the last study, each being dealt with in order of importance. In this study the subject of the *worship* of a church is tackled, with some rather unexpected things being brought out from scripture that you may well not have been aware of. There are, for instance, no less than eleven different Greek and Hebrew words in the scriptures which get translated into the English word *praise*, the specific meaning of each being examined thus enabling a clear and full picture of what *worship* actually is to emerge. And if you want to know what *twisting*, *twanging* and *dogs* have to do with it, then we recommend that you avail yourself of this talk forthwith.

#### An Obedient and Mature Church CL 5

Part of God's plan is for each believer to have their lives sorted out and dealt with and their minds renewed by the Holy Spirit, and this study shows the vital importance of being part of a church in order for this to be accomplished in us. Although one must never lose sight of the fact that each of us must grow and mature individually in the Lord, it is also of the greatest importance to realise that such individual growth can only occur properly when experienced corporately. As Beresford puts it, "*We must grow individually, but we must grow individually together.*" He also deals with a principle that, although scripturally quite incontrovertible, tends to get somewhat ignored by Christians today, and it is simply that *one is far more likely to cultivate obedient believers if they are part of an obedient church*. Without this second aspect of a church's number one priority, we are not likely to get very far.

#### Loving One Another CL 6

We now move on to the first aspect of our second priority: that we live in relationship to each other in the church through the very love of God Himself. This is examined in terms of the importance of accepting one another just as we are, thereby providing the kind of loving and safe family atmosphere in which God's discipline and work in our lives can produce fruit, rather than the insecurity and fear which breeds in unloving or authoritarian churches. Examples are given of ways in which churches can fail badly in this regard and actually badly damage those who are part of them. The key point is simply this: *a good family provides both a loving and disciplined environment in which children can be trained to maturity and correct behaviour*. Therefore, if a church, as a little local extended family of God gets this wrong, it is building on a foundation of quicksand and will never properly accomplish what God desires for it.

#### Serving One Another CL 7

The second aspect of our responsibility towards one another in the family of the

church is that of practical service and caring. Love can only be lived out and actualised in the nitty-gritty day-to-day process of getting *stuck in* to the job of actually meeting each other's needs on whatever level they arise. Various ways in which this can be done are suggested with particular emphasis on the part that financial giving and sharing ought to play. (See also '*Is Tithing Scriptural?*' in the General Teaching Series: GT 36-37). Only through mutual servant-hood can we take our place in the church and truly prove to each other our commitment and love. The Lord wants above all for His people to truly love and look after one another, and for each church to be an environment in which all are fully and properly cared for in the most practical and comprehensive of ways. However *spiritual* or *charismatic* a church might otherwise be, without such mutual commitment and caring it really is all just so much religious formalism and hot air.

### Evangelism CL 8

We now proceed to the first aspect of our responsibility to the world, the spreading of the gospel to unbelievers. The subject of evangelism is both defined and put into its proper context, as is the role each of us must play. Beresford takes careful account though of each person's differing character and personality, and therefore also of the different ways in which the Lord uses different people. The issues of *cultural identity*, and the danger of Christian *cloning*, are dealt with, as is the relationship between what we say about the Lord to unbelievers and how we actually live. The biblical pattern for bringing people into the Christian life is outlined, thus highlighting the woefully inadequate and sub-scriptural evangelistic *processes* which have sadly become the norm today. Perhaps the most important thing about evangelism, as far as the Bible is concerned, is that it is, by definition, a local church based thing carried out on the assumption that new believers will be brought into churches which are themselves in actual and comprehensive submission to God's Word.

### Doing Good Works in the World CL 9

Unless we are serving the world and showing forth God's love for the people in it, then the message of the gospel will simply be discredited through our own hypocrisy. There are two aspects to this: firstly, the how we treat people and regard them, and secondly, what we actually do for them in practical terms. The fact that unbelievers are made in the image of God is fully explored and the implications made clear, and Beresford warns against the danger of seeing people as merely *souls* to be *saved*, thus becoming merely a kind of *salvation fodder*. The uniqueness and dignity of each and every individual, as created in the image of God, must be respected and preserved. Practical examples of service to unbelievers are given, and the part that churches ought to play in regards to social issues is also covered.

### Commitment and Membership CL 10

This talk lies at the heart of the entire series and deals with the nature of commitment and membership. Beresford explains why it is not biblical to have *official church membership* or *commitment forms* and the like, and demonstrates what the Bible actually does teach concerning being a *member* of a church. The extent and limits of genuine biblical commitment is dealt with, as are the reasons why it is important for people to be free to be less than fully committed to their church without being subjected to the wrong kind of pressure.

## Body Life CL 11

If the church is the body of Christ, then the *dynamic* behind it is that it's *members* move together only at the direction of it's Head, Jesus Himself. The nature of this *dynamic*, along with its practical implications and outworking, are therefore explored in this talk. Growth, development, even biblical patterns of structure and the like must only be implemented as directed by the Lord Himself, and according to His timing. This is what differentiates churches that are Holy Spirit-led *organisms* from those are merely man-led *organisations*. Beresford deals here with the issue of the *clergy/laity* divide, demonstrating just how opposite of the teaching of the Bible it actually is. It is simply not possible for biblical *body life* to become a reality in a church as long as false and totally unbiblical divisions of personnel are to be found within it.

## Church Government CL 12

The series now moves on to a group of talks covering the whole subject of leadership in the church and structures of authority. This first study therefore defines the Bible's teaching concerning this, and the outlines just how a church ought to be governed. Elders, presbyters, shepherds, pastors and bishops are all clearly defined and explained! As you will see it's extremely simple and straightforward, yet has been complicated beyond belief by myriad of wrong teachings that are unquestioningly accepted by all too many believers. (We refer you here to the *Traditions Series*.) This subject is absolutely fundamental to the life of every church. Get this wrong and so much else goes awry too.

## The Qualifications of an Elder CL 13

If leadership is as important as the Bible teaches, then it is clearly the case that bad leadership will make for bad churches. This talk therefore covers the extremely detailed teaching the Bible gives regarding the stringent qualifications for elders, and the things that must and must not be true concerning their lives. Although not necessarily what many Christians seem to think they are, these qualifications are necessary in order to protect the people in the church from a leadership that might potentially end up doing more harm than good. If you want to know just how many academic qualifications and college degrees *aren't* needed before someone can become a church leader, then this is the talk for you.

## The Function of Eldership CL 14

What are elders supposed to actually do then? What does being an elder entail in practical terms? What is the relationship of elders to the church in regards to their function? And what *isn't* the relationship of elders to the church in regards to their function? These questions are answered clearly and in great detail, and answered in the light of the fact that it is the unfortunate experience of many believers that many leaders in churches today just aren't what the Bible says they ought to be. It all boils down to a simple test: Are you being nurtured, or dominated? Are you being led, or driven? Are you being brought into increasing dependence upon Jesus, or into increasing dependence upon your leaders? Is your church's leadership defending and protecting your personal biblical and God-given rights as a Christian, or is it limiting and curtailing them? This talk will leave you in no doubt as to how the Lord envisages genuine eldership.

## The Nature of Eldership CL 15

Without a proper understanding of the *nature* of eldership the risk is that one simply replaces the traditional heresy of the *clergy/laity* divide with that of a *shepherd/sheep* one. The notion that an elder is just a fellow *pleb* in a church - just *one of the guys*, so to speak - is hardly adhered to at all on the Christian scene yet is, as Beresford here clearly demonstrates, what the Bible in no uncertain terms teaches concerning them. Authoritarianism, along with the idea of leadership from *above*, as opposed to *among* the people, blights many a church, and the failure to see leadership as being merely *functional*, rather than *positional*, has led to a thousand ways for Satan to bring dishonour on the body of Christ. This talk also covers how to recognise new elders who are being raised up by the Lord.

## Eldership Authority and Submission CL 16

The New Testament says virtually nothing about elders having *authority* over the church they are part of, and absolutely *nothing* about having to *submit* to them. In fact, the only reason most Christians think that such submission is taught in the Bible is because of a completely wrong translation of certain New Testament verses. Beresford therefore expounds these verses from the original Greek showing what the New Testament actually says about it. And what transpires from scripture is that elders aren't meant to *govern* the church at all, but that church government is actually meant to be *corporate* and *consensual*, decision-making resting with the gathered church, and not just leaders. This is far from being the understanding of most Christians, be they leaders or not, but it is nonetheless, as Beresford clearly shows, what the God's Word teaches. *Ministers, priests* and *pastors* who like to think they are *in charge* of what they consider to be *their* churches obviously don't respond too well to this, but we nevertheless make it available as a clear biblical presentation of a vitally important truth concerning church life.

## Putting Believers Out of Fellowship CL 17

The Bible teaches that there is a time to actually put people out of the church and have nothing to do with them. This talk covers what the Word of God says about this and explains *who* this would apply to as well as the *when* and *why* of it. The necessary principles and rules are here outlined, as is the issue of how to deal with elders who are in sin. This is not a subject for faint-hearted believers, but then faint-heartedness is not really what the Lord has called us to. An unpalatable, but extremely necessary, study!

## Deacons CL 18

What, exactly, are deacons? What do they do? How are they appointed? What qualifications do they need for the job? This talk aims to answer these important questions. In so doing Beresford also returns to the vitally important principle, first encountered in the earlier study on *Body Life* (CL 11), that any development in church structure, even biblically based developments, must only occur at God's leading and in His timing. We must constantly keep in mind that the church is an *organism* of the life of Jesus, and not an *organisation* of mere human strategy and planning.

## Women in the Church - Part 1 CL 19

This study concentrates on the teaching in the Bible concerning the prohibitions on

women, particularly in regards to eldership and teaching. The difficult passages in Paul's letters, so controversial today, are faced head on and examined in detail with careful reference to the original Greek. Beresford refuses to compromise on this and exposes the position of the *pro-women church leadership* lobby for the clear error it is. He also tackles the teaching concerning how women ought to dress and explains the biblical principles that lie behind it.

### Women in the Church - Part 2 CL 20-21

Having ascertained in the last study what women *can't* do in the church this talk, which was too long for one tape or CD, moves on to establish just what they *can* do. Beresford also takes this opportunity to refute the charge of *chauvinism*, so often levelled at the teaching of the Bible, and demonstrates the way in which it maintains absolute equality between the sexes. We believe this talk to be an extremely important one, and not just for the ladies either!

### The Rest of the Gifts CL 22

Most Christians think that the gifts of the Spirit are limited to things like *speaking in tongues, prophecy* and *healing* and the like. This is actually far from being the case, and there are a number of somewhat unknown and neglected gifts lurking in the pages of Paul's letters to both the Roman and the Corinthian churches. These gifts are therefore examined in depth in this talk. Do you know, for instance, what the gift of *helpers* is? Are you aware of the existence of the gift of *acts of mercy*, or the gift of *exhortation*? After all, one can't move in gifts, however necessary they might be, if one doesn't even know that they exist, or has no understanding of what they actually are. **“Roll up, roll up, ladeez and genelmen, and get yer spiritual gifts 'ere!”**

### What Are Apostles? Part 1 CL 23

Only two ministries remain to be covered now: apostles and prophets! In this first of two talks on the subject of apostles, Beresford demonstrates that the New Testament reveals that there are actually three different types, with two no longer existing today. The two types that are no longer around are examined in this study with special emphasis on revealing their totally unique and unrepeatably nature, and on explaining clearly why they were *one-offs* than can never happen again. The dangers inherent in getting this wrong are outlined in no uncertain terms.

### What Are Apostles? Part 2 CL 24

Having shown in the previous talk what an apostle today most definitely *isn't*, Beresford now turns to explaining what his '*Type 3 apostle*' actually is. The nature and function of this ministry is clearly outlined, and its relationship to eldership and church authority shown. Though having nothing whatever to do with being at the top of some spiritual *pyramid* and exercising *authority* over supposedly *subordinate* churches - as some erroneously teach - it does nonetheless have everything to do with one Captain James T. Kirk and the crew of a certain USS Star Ship Enterprise!

### What Are Prophets? CL 25

The key to the subject of prophets in the church today is not so much in understanding what they *are*, but rather, as we saw with apostles, understanding what they *are not*. Beresford manages to identify five distinctly different kinds of prophet

in the Bible, clearly demonstrating which of these ministries are still functional today, and which are not. Is there an ongoing ministry of the prophet today then? And if so, which kind is it and what does it actually entail? This talk is of importance to any wishing to steer a safe course through all the false teaching that currently abounds.

### The Church Under Attack CL 26

Satan doesn't waste his ammunition, so it is clear that any church which is truly in obedience to the Lord will at times come under carefully planned demonic attack. Beresford outlines the devil's strategy and shows that he has two quite different approaches in his bid to hinder the Lord's work. However, only one of these approaches seems to prove effective, and only then if the Bible's teaching is not carefully and properly followed. Should that not be the case though, any church experiencing such attack will eventually find itself in deep trouble. This talk clearly shows the way to handle Satan when, as will most surely be the case, he pops up and starts taking swipes.

### When the Going Gets Tough... CL 27

The Lord always eventually has His own way - part and parcel, in fact, of Him being Sovereign over all things - and He even uses satanic attack against the church to His own advantage. This talk therefore deals not only with that particular fact, but also with the *testing* that He will Himself bring along in order to settle who is genuinely committed to the church, and who is not. Four degrees of commitment, along with the dangers of three of them, are outlined. Also explained is the way in which genuine, as opposed to sham, commitment to a church can be reliably defined and therefore avoided.

### Putting the Crowd Outside CL 28

Continuing the theme of the last two talks a tremendously important biblical principle is now outlined in this final study of the series; the danger of what Beresford terms *the crowd*. Exactly what he means by this is clearly explained, and its inherent dangers fully dealt with. This talk hits hard and is undoubtedly controversial, but if being part of a church is on the kind of wrong footing that Beresford here identifies then spiritual progress will never be properly made. Not one for the spiritually faint-hearted!



# Communion Series

One of the distinctive features of the church here is that we don't have '*Communion Services*' in the usually accepted manner. In fact, we don't actually have '*church services*' in the usually accepted manner at all. When we meet as we rather share a full meal together, this being what the Bible refers to as the Lord's Supper, the Lord's Table or love feast. And we do this not out of some desire merely to be different, but because of our firm understanding that this is what the Bible actually teaches, here presented in this Series.

## The Lord's Supper CS 1

This first talk is concerned with demonstrating just one truth: that *communion, the breaking of bread, the Lord's Table or Supper*, call it what you will, should be a full meal shared and eaten together by all in the church when it gathers. Once placed in the context of three other feasts in the Bible - the Passover, the Last Supper and the Marriage Supper of the Lamb - a proper understanding of this comes quite naturally and clearly into focus. Quoting from top ranking evangelical biblical scholars Beresford shows that this isn't just a matter of embracing some novel interpretation of various scriptural passages, but is rather what God's Word quite undeniably teaches.

## The Setting of the Lord's Supper CS 2

Having shown the Lord's Supper to be a full meal, it now becomes necessary to show *where* the church should be on the Lord's Day in order to eat it - and what emerges goes right to the heart of the very nature of the church! Beresford shows from the New Testament that the churches at the time of the apostles were exclusively based in people's homes, and therefore greatly limited regarding to how large numerically each one could actually be. This was firstly because each church was an extended family of God, and secondly, because they worshipped and mutually edified each other when they came together in such a way as could only happen in such a setting. This talk reveals just how far we have moved away from the teaching of scripture concerning being a church, and top ranking evangelical scholarship is again quoted in order to establish that this is not just a question of variations in biblical interpretation.

## The Significance of the Lord's Supper - Part 1 *Its Individual Aspect!* CS 3

This talk shows how the Lord's Supper is tied in with the idea of there being *covenants* between God and His people. Beresford explains the various types of *covenants* in the Bible and how they worked, carefully distinguishing between *conditional* and *unconditional* ones. The difference between a *covenant* and a *testament* is also highlighted, plus the way in which Jesus closed the *old covenant of law*, thereby establishing the *new testament of grace* in its place. The love feast is

thereby shown to be the *covenant meal* in which His people celebrate what the Lord has done in securing their salvation.

#### The Significance of the Lord's Supper - Part 2 *Its Corporate Aspect!* CS 4

We are called to follow Jesus as individuals in order that we become part of a corporate body of other believers doing likewise, and it is this aspect of the Lord's Supper that is explored in this study. Our individual relationship with the Lord can only be gauged and tested by our relationship with others, and Beresford shows how this principal is at the heart of the Ten Commandments, being elsewhere found absolutely everywhere in scripture. Right relationship with, and reconciliation to, each other is at the heart of discipleship, and therefore at the heart of church life. No one can *go it alone* in following the Lord, and it is only by us being in fellowship with others that He can do His work of refining us, thus making us into those living holy lives. The shared church meal expresses this fellowship perfectly; a fellowship which, as Beresford reveals, finds its ultimate origin in the very *Trinitarian* nature of God Himself.

#### The Significance of the Lord's Supper - Part 3 *Its Future Aspect!* CS 5

Beresford puts a last few pieces of the jigsaw puzzle in place now in order to fully complete the picture. One is to do with the forward looking aspect of the Lord's Supper and how the Bible seems to suggest that the eating of the meal somehow comprises a cry for His return - *a putting Him in remembrance* - and for the day when the whole church throughout time will be together eating with Him at the *Marriage Supper of the Lamb*. Another is a look at the actual *cup* and *loaf* that Paul talks about, and the mechanics of what one actually does at the meal regarding them. This highlights something tremendously important concerning unity amongst believers in a church, something that needs to be far more understood than it is. Other bits and pieces are dealt with by way of a general summary, the whole subject being yet another example of how the Christian Church has based much of its teaching and practice on post-biblical tradition, originating with the Early Church Fathers, rather than solely on the Word of God.

# Conference Talks

Beresford has spoken at numerous *House Church Conferences* in various parts of the world, the purpose of such being to explore and outline what scripture teaches concerning all aspects of church life. This perspective is reflected heavily in this selection of such conference sessions.

## What is a Church? *Or...Doing it the Family Way!* CT 1

In this talk Beresford defines what a church actually is and reveals it to be simply an extended family of God's people relating together as such. He also outlines what he calls *the minimum requirements for a biblical church* and appeals for believers to return to the blueprint revealed in the New Testament as opposed to going by the traditions of mere men that go against it.

## Open Participatory Church Gatherings CT 2

When churches in New Testament times met they proceeded in a way totally at variance with the differing forms of church services found today. In fact, the early church didn't have *services* at all, and Beresford shows clearly from scripture just what they did do, where they did it, and why! If a believer from the apostolic church visited what passes churches today - indeed, for the last 1800 years- they would wonder what on earth was going on ask why we don't just do things the way the apostles taught them to.

## The Nature of Eldership CT 3

Nothing has so damaged the church as the false teaching brought in by the Early Church Fathers concerning leadership. Beresford here examines biblical eldership in the apostolic church and clearly shows it's *functional*, as opposed to *positional* nature. He further demonstrates that, far from being *governed* by elders, each church was actually run along purely consensual lines, the decision-making process being in the hands of the church corporately. Verses traditionally used to teach that leaders are supposed to be in charge, and are somehow *over* the people in a church, are dealt with from the original Greek and shown to incorrect translation. *Ministers, pastors* and *big cheeses* everywhere had better watch should believers *en masse* ever get hold of this biblical understanding and then do what scripture actually teaches.

## The Divine Design: *Apostolic Patterns as the Authority for Biblical House Church!* CT 4

The title for this talk is a bit of a mouthful but Beresford was glad to have been given it to do. In fact, he maintains that it is one of the most important subjects to tackle given that it demonstrates that, contrary to most people's understanding, scripture clearly reveals that there is a *set* way to do church, and that the apostles planted one type of church, and one type only, and that they did this because they had been commanded to do so by the Lord Himself. The idea that we are free to just have

whatever differing types of church take our fancy, and that we can just *go as the Spirit leads* in that regard, is shown to be a serious fallacy and demonic deception. This talk will blow you away!

### Towards a Thoroughly Biblical Church: *Why Pragmatism and Mysticism Will Utterly Fail!* CT 5

A lot of church planters and believers today are experimenting with various *models* of house church in the belief that this is the best approach for effective evangelism, whilst others are doing so claiming the leading of the Holy Spirit in so doing. Beresford here explains that the only legitimate basis for how one *does* church, indeed, how one does anything, is what scripture teaches. It is even possible to end up doing the right thing for the wrong reason, but when such is the case the foundation is nonetheless still shaky and ultimate failure will probably be the end result. This talk was followed by a question and answer session.

### The Ministry of the Ephesians 4 Pastor/Teacher CT6

It is clear from the New Testament that the Lord raises men up with itinerant ministries who can come in from the outside to help and strengthen churches they are not themselves actually part of. This talk homes in on the pastor/teacher and outlines in detail the importance of what his function actually is, Beresford being well qualified to do so given his many years of precisely functioning in this way. However, the New Testament also outlines important safeguards surrounding such ministries, and it is vitally important to understand the basis upon which any such men can be considered as being *safe*. The so-called ‘house church movement’ is replete with, biblically speaking, completely unqualified men parading themselves as such ministries who do more harm than good precisely because their lives don’t measure up to the standards outlined in the New Testament. The cautionary aspect of this talk will put all who hear it in good stead for protecting themselves against invalid and unsafe itinerant ministries.

### Consensual Church Government and the Role of Elders CT7

In most churches once you have established what leadership structure they have you have also established what manner of church government they adhere to. Or to put it another way, in the vast majority of churches leadership equates to executive authority. However, in this talk Beresford clearly shows from the New Testament that this is far from being the scriptural way. Biblical churches do indeed have leadership, but it is of a completely different kind to that found in unbiblical churches, and is quite distinct from the scriptural basis for a church’s decision-making. Church government, he shows, should be on the basis of the consensual and collective decision-making of everyone comprising a church, and not merely the say-so of eldership. Verses in the New Testament traditionally used to justify executive leadership in church life are thoroughly examined from the original Greek and shown to be actually erroneous translations.

# Law and Grace Series

In Romans 6v14 Paul tells us that, as Christians, we are not *under law* but *under grace*, and here Beresford establishes precisely what he meant. The questions raised and answered are:

What is this law we are not under?

Why are we not under it?

What, therefore, is this grace that we are under?

Is being under grace a form of lawlessness then?

In answering these questions two of the most prevalent false teachings to have plagued the Christian Church throughout history are tackled head on and dealt with. The subject matter covered here, as you will discover, is really that of the different *covenants* that God has made with mankind. A truly foundational subject!

## Biblical Covenants LG 1

In this first talk the twin errors of *legalism* and *license* are defined, as is the meaning of, and the difference between, the words *covenant* and *testament* in both English and Greek usage. The varying types of *covenant/testaments* used in the ancient world of Bible times are outlined, followed by a discussion as to which ones God employs in His dealings with mankind. The first four of the six main *covenants* He has made are covered, and then placed in their appropriate categories. If you don't know your *Parity* and *Suzerain-Vassals* from your *Royal Grants* then this talk is definitely for you.

## The Old Covenant - Law! LG 2

### *The Error of Legalism*

The Mosaic Law is shown to be the fifth of the six covenants in question. Its nature, scope and purpose are defined, followed by a clear demonstration that it is this that is *the Law* Paul tells us we are *not* under. The reasons for this are outlined, as is the uniqueness of this particular *covenant* amongst all the others that God has made. Until the actual reason for the giving of this Law is understood, in contrast to the misunderstanding that Israel laboured under concerning it, confusion will remain. This talk knocks the error of *legalism* on the head once and for all. Also, just to get everyone really going, Beresford goes on record as saying that the Ten Commandments are not binding on us as Christians in any way. Is he, we hear you

ask, a damnable heretic after all? You'll have to wait until the series is completed to find out!

## The New Covenant - Part 1 LG 3-4

### *Grace*

With the first two questions answered Beresford now moves onto the third and demonstrates the nature of the sixth covenant in the Bible; the one that, as Christians, we *are* under - the New Covenant of Grace! Its complete difference from the Old Covenant is clearly explained, the very basis of our salvation through faith in Jesus being made thereby crystal clear. The traditionally knotty problem as to how one actually gets *into* this covenant is dealt with head on, and you may be in for a bit of surprise regarding Beresford's explanation of this. A talk to really get you thinking! (This talk was too long to fit on one tape or CD.)

## The New Covenant - Part 2 LG 5

### *The Error of License*

We now move on to answering the last of our four questions and turn to the issue of whether or not being under *grace*, as opposed to *law*, is a form of *lawlessness*. Beresford demonstrates that nothing could be further from the truth, grace being itself a *covenant* with its own set off demands and restrictions which God expects those within it to be faithful and to adhere to. Indeed, the purpose of *grace* goes way beyond merely saving us from the *penalty* of sin, and includes within itself God's provision for sanctification; that is, being saved from the *power* of sin in our lives. The error of *license* is thereby here refuted in no uncertain terms. Beresford also completes his reasoning for having asserted in the second talk that the Ten Commandments don't apply to us, and that, as Christians in the New Covenant, we are not in any way under them. Has he thereby redeemed himself from the charge of not being doctrinally sound? You must decide for yourself!

## A Summary and Two Questions LG 6

This talk provides a re-cap of everything that has gone before and crystallises it into one readily understandable and digestible *lump*. Some loose ends are also tied up by way of answering a couple of questions that naturally arise from the subject matter covered. These pertain firstly to the usefulness of the Old Covenant to us, even though we are *dead* to it, and secondly to the issue of the relationship of obedience in regards to *grace* as opposed to obedience in regards to *law*. Or, to put it another way, is justification - salvation from the *penalty* of sin - purely by faith, and therefore a matter of *grace*, but sanctification - salvation from the *power* of sin - by obedience, and therefore actually a matter of *law* and not *grace* at all? The answer is clearly shown to be that everything in the Christian life, sanctification included, is by the grace of God alone through faith in Jesus.

## Distinguishing Characteristics of Legalism and License LG 7

Having dealt with the theory of it all, this talk brings into focus the nitty-gritty business of actually identifying any presence and practice of either of the twin evils of *legalism* or *license* in our lives. None of us will come out of this talk with a completely clean bill of health, but at least in highlighting the presence of the condition we are halfway to the cure being applied. So many problems in our lives,

both individually, and corporately as churches, can be overcome and conquered by us judging ourselves correctly regarding to these issues.

### The Grace-Filled Christian Life LG 8

This last study examines what *grace* actually is: a fundamental aspect of the Lord's character and nature. This affects our understanding both of Him, and of how we are to relate to others. The relationship between *grace* and *truth* is also outlined in order that this delicate biblical balance can help free us from the twin errors of both *legalism* and *license*. Growth in the *grace* of God is actually what the Christian life is all about.

# Demonology Series

Much is taught and written today on the subject of evil spirits and the so-called *deliverance ministry*. However, much of it is far from what the Bible teaches and is a cause of confusion, even fear, amongst many believers. This series, therefore, aims to clarify precisely what *can*, and *can't*, be deduced from the Word of God concerning demons and their workings. Beresford clearly demonstrates that there are things believed and taught about this subject which, far from coming from the Bible, are actually a mixture of false presuppositions and information culled from people's subjective experience, some of which has actually come from what demons say whilst being cast out. We believe that a biblical understanding of demonology is one of the great needs of Christians today and are delighted to offer this series as a small step towards meeting it. We recommend that these talks be heard in conjunction with the two talk set '*The Spiritual Universe*' (GT 8-9), and the one-off study on '*The Armour of God*' (GT 45) in the General Teaching Series.

## What Are Demons? DS 1

It may surprise you to know that there is actually some controversy surrounding the answer to this important question. However, the biblical answer is simple to ascertain once the temptation of unwarranted speculation is avoided. One of the keys to a proper understanding of this whole subject is the realisation not of how *much* the Bible says about demons, but rather just how *little*. This talk also concentrates on explaining various verses that are often mistakenly said to refer to evil spirits, but which actually don't at all. The difference this makes to one's understanding of the subject is truly vital.

## Refuting False Teaching DS 2

The reason this series is so long, given the fact that the Bible does say so little about the subject, is precisely because there is so much false teaching around to be rebutted, and so many wrong ideas which need to be explained and refuted in significant detail. Beresford here critiques of the teaching of two of today's most influential and predominant exponents of these errors, revealing clearly just how far short their



understanding of scripture actually is.

### Do Demons Have Names? DS 3

Further false teaching is dealt with in this study, which tackles the question of whether or not demons have names. Beresford's answer is, "*Definitely maybe!*" but he doesn't actually mean what you probably think he means. (Work that one out then!) Every verse in the New Testament that pertains to the subject of demons is covered in this talk, and whereas that might make for some concentrated listening, it also makes it all the more fascinating. An absolute must for *aficionados* of biblical demonology!

### Is *Possession* a Biblical Concept? DS 4

What does the Bible mean when it talks about people having evil spirits? How do they get in? What do they do once they are in? Can they *possess* someone? These are the kind of questions clearly answered in this talk and common misunderstandings are tackled and sorted out. Beresford also deals in some depth with the vital fact that men and women truly do have God given freewill, and explains the way in which this relates to the subject of *demonisation*.

### Deliverance Ministry - Part 1 DS 5

#### *Obvious Demonisation*

If part of our calling as Christians is to bring those who have evil spirits in them to freedom, then the question as to how one knows if someone does have a demonic problem becomes a pressing one. But whereas the answer to this is actually pretty straightforward, false teaching and wrong ideas once again hopelessly complicate the picture. The problem is that whereas there is a scriptural way to know when there is an obvious instance of someone being *demonised*, erroneous notions (some of them pretty daft) as to what might be symptoms of such sadly abound. This talk therefore examines what *does*, and what *doesn't*, constitute a definite indication for the need for deliverance from demonic infestation in someone's life.

### Deliverance Ministry - Part 2 DS 6

#### *Discerning Demonisation*

It is actually the case that *demonisation* is often not obvious at all. After all, if it were then what need would there be for a gift of the Holy Spirit of the *discerning of spirits* given, in part, for the precise purpose of ascertaining whether or not someone is demonised? That gift is here examined in detail, as is the important point that it has application somewhat wider than merely establishing whether or not individuals have evil spirits. That application may come as a bit of a surprise, but every Christian nevertheless does need to know a bit about it.

### Deliverance Ministry - Part 3 DS 7

#### *Discerning and Casting Demons Out*

In covering the whole area of how you cast demons out of people, Beresford also answers here the question of discerning *demonisation* in non-obvious instances. As always there is no *ABC* or *technique* regarding how to proceed: it's just down to trusting the Lord and following His leading. So just how do you cast demons out of people? Are we supposed to send them anywhere? And why is it that we are able to cast them out in the first place? These are the kinds of questions covered here, and

Beresford shows clearly that, armed with a half decent understanding of the Bible, a good solid walk of obedience to the Lord and a good measure of sanctified common sense, it's actually far from the high-powered and theatrical affair some seem to make it out to be. Jesus is, after all, Lord! And demons do, after all, know that!

### Behind the Cosmic Curtain - *Principalities and Powers!* DS 8

Moving away from the specific area of the indwelling of individuals by evil spirits, Beresford now moves on to the much wider sphere of their influence over the whole world of humanity. A dip into the book of Daniel in the Old Testament gives a quite staggering insight as to what is actually going on behind the backdrop of human affairs: a battle that is raging between the Lord, His angels and the hosts of Satan! What *can*, and *can't*, be deduced from the Bible in regards to this is examined, including a thorough appraisal of Paul's teaching in the New Testament. False doctrines pertaining to these matters are carefully and comprehensively refuted.

### Spiritual Warfare - Part 1 DS 9

#### *The Battle for the Mind*

The area covered in this study is the nature of the warfare going on *behind the scenes*, and the way in which the principalities and powers are able to work in relation to men and women. The tie-in between the fallen human nature and Satan is revealed, and the basis of our part in the warfare covered. A picture is here painted with some very large brush strokes, and the resulting vista is quite breathtaking. This, as you will discover from the talk, is quite literally dynamite.

### Spiritual Warfare - Part 2 DS 10

#### *The Question of Location*

Before entering into battle with an opposing army it really does help to know precisely where that army is, and it is no different with the demonic hordes against whom we stand. So where, exactly, are demons to be found? Where do the *principalities and powers* actually hang out? Well, believe it or not, the Bible answers these questions for us quite literally, and Beresford lays it out clear as a bell.

### Spiritual Warfare - Part 3 DS 11

#### *Pulling Down Strongholds*

We come now to the battle itself, and to the subject of the weapons of our warfare. Satan's strongholds are identified, and the manner of their destruction by us in the Lord outlined. It's all about taking away from the devil what God has given to us, and jolly exciting it is too! Yet more false teaching is refuted thereby allowing the glorious truth that shines out of God's Word in regards to this vitally important subject to be seen in even sharper relief.

### A Summing Up DS 12

With the hard work done, and the details safely covered in the previous talks, Beresford here puts the whole thing into one readily digestible, if rather large, mouthful. The complete picture is reduced to a manageable canvas, and false teaching pertaining to it is given a last quick run through with the Sword of the Spirit. It's all here; the battle of the ages, with the victory having already gone to the Lord Jesus Christ! *On yer bike, Satan! Hallelujah!*

# General Teaching Series

This Series contains various one-off and two-part studies. Firstly, there are straightforward teaching talks; but secondly, and perhaps more unusually, there are quite a few *Question Time* sessions as well. These have resulted from the fact that over the years Beresford has found it to be tremendously helpful for people to be able to set their own teaching by asking questions, thereby receiving the biblical information they most need. As a result many subjects have been covered which it is most unlikely would have otherwise been touched on. This series will obviously keep growing as fresh talks are added to it, and the catalogue will be accordingly be occasionally up-dated.

## The Sinking of a Disciple GT 1

The Christian life is one of being constantly called to step out of the security of one's *boat* to walk with Jesus on the sea of life, thus sharing His experience. This examination of Peter's attempt to do this reveals two things: firstly, he by no means had a monopoly on *sinking*, it happens to all who really do obey the Lord; and secondly, it is far better to step out and sink than to simply stay in the boat all nice and comfortable and just float around in it. This talk will greatly encourage all who really are serious about following the Lord.

## Nothing! GT 2

Most of us have listened to preachers who, even though speaking for an hour or so, end up talking about absolutely nothing. Not wishing to be left out, Beresford here makes his contribution with hour-long talk about absolutely nothing! Intrigued? Then we suggest you hear it to find out what on earth he's going on about.

## Breaking Through the Barriers GT 3

There are things in our lives, whether individually or corporately, which constitute barriers between the Lord and us, and in this talk the way to deal with them is highlighted. Three characters encountered by Jesus during provide the key to our freedom, each representing a different area of discipleship where difficulties arise. A most encouraging and interesting study!

## Grieving the Holy Spirit GT 4

In this *Question Time* session Ephesians 3v30 gets the full treatment. What exactly does it mean to *grieve* the Holy Spirit? And how can we stop if we are doing it? (And likely as not we are doing it in some way or another.) What is the difference between this *grieving* and what Paul refers to elsewhere as *quenching* the Holy Spirit? The

answers to both these, and other, important questions are here explained.

### Living in the Light GT 5

Without remaining in fellowship with God through ongoing repentance and confession of sin we will never grow as Christians. The Bible's teaching about this is clearly explained, along with the way in which we can stay in right relationship with those around us. The wonderful simplicity of repentance is revealed, and Beresford shows that this is quite different from the *heavy* and somewhat *negative* affair that many imagine it to be. You will feel differently about this whole area of the Christian life after listening to this encouraging and light-hearted talk.

### What is the Bible For? GT 6

This may seem to be a rather obvious question with an equally obvious answer, but it is, nevertheless, an extremely important one. Beresford therefore sets out the answer in as definitive a way as a single talk allows, and shows that it is sadly not as well known and understood by the Lord's people as it should be. If it were then a very much more robust discipleship would be the norm, rather than the exception, amongst today's Christians.

### The Temptation of Jesus GT 7

The Lord Himself knows what it is to be beset by the temptations to sin that Satan is so expert at laying before us. This talk is a study of Jesus' confrontation with the devil in the wilderness showing the way in which He overcame temptation, thereby leaving for us the example to follow. Demonic wiles, subtleties and tricks are dealt with, and helpful pointers given concerning wielding the *sword of the Spirit* effectively.

### The Spiritual Universe GT 8-9

This two-talk set arose out of a *Question Time* session to become a fascinating and exciting excursion into one of the most little understood areas of biblical truth. It has since been complemented by the *Demonology Series* that should ideally be heard in conjunction with it that necessary scriptural balance is maintained:

### The Sons of God GT 8

The meaning of this term, along with its various uses in the Bible, is clearly explained, revealing the most amazing change in the celestial *pecking order* imaginable. Why is it, for instance, that the Archangel Michael has less authority over Satan than a believer? Most Christians remain sadly ignorant of their position of superiority over the angelic realm, and an understanding of this subject is vital in order that our spiritual warfare be effective.

### Satan - A Biography! GT 9

Who, exactly, is the devil? Where do evil spirits come from? What, precisely, are they? What is their genesis and history? And what will be their final end? An understanding of this most important subject is here given which we believe will be of great blessing to all who hear it. A riveting follow-up to the previous talk!

### Gender Differences: a Biblical Perspective! GT 10

Few things are doing more damage to both church and family life today than the rise of feminism amongst Christians. The biblical distinctions regarding both role and

responsibility between the genders is being blurred by a profusion of totally unscriptural ideas, predominantly the notion that the headship of husbands over wives was the result of the Fall being countered and rendered obsolete by Jesus' death. By examining both Genesis and the New Testament, Beresford shows just how totally contrary to the Word of God this false teaching is.

### The Truth About Jesus GT 11

This study, given at a baptism, demonstrates from history the truth of the Bible's teaching about the life, death and resurrection of Jesus. The common notion, held by so many in our day, that Jesus was merely a good man and wise teacher, yet not actually God, is vigorously exposed as the nonsense it is. An invaluable aid to personal evangelism!

### A Christmas Story GT 12

A talk for the festive season the like of which you will have never heard before. If you can stop laughing long enough you will find its content to be a real help. It is also particularly suitable as an evangelistic talk for those who are not yet Christians.

### Brokenness GT 13

The story of Jesus' feeding of the multitude is here used to show that the failure of modern Christianity is actually its un-broken adherents. However, the future for those who are willing to really go all the way with the Lord, and be broken by Him, is shown to be rather thrilling.

### Not Peace But a Sword GT 14

Somebody once made the mistake of saying to Beresford that anything done in love and the power of the Holy Spirit won't upset people, and here the utter fallacy of such a ridiculous statement is clearly revealed. Beresford shows how the Lord works on the principle of actually dividing people from each other, believers included, and examines the role the *sword of the Spirit* plays in the process by convicting people of sin.

### Creation, Evolution, the Rapture and End Times GT 15-16

This two-talk set consists of three *Question Time* sessions edited together that explore the Bible's teaching on both the beginning and end of human history. The literalness of the Genesis account of creation is examined, as is the theory of evolution, with the latter being exposed for the nonsense it is. The events leading up to the destruction of the present universe, and the creation of a new one, are also outlined. Special attention is given to the Second Coming, with a straightforward demonstration that it is a separate event from the Rapture that precedes it. The question of whether or not the Church goes through the Great Tribulation is also tackled head on. An excellent introduction to the Bible's teaching on what is technically known as *eschatology*!

### Baptism GT 17

This talk was given at a baptism and shows its absolute necessity, as soon as possible, after becoming a Christian. The practice of the churches in the Acts of the Apostles is studied in detail and shown to be very different from current practice, be it amongst, for example, Anglicans at one end of the spectrum, or Baptists and the like

at the other. Beresford therefore makes a strong plea for an urgent return to biblical practice and for the complete renunciation of anything that is merely human tradition, irrespective of what it might be. The significance of baptism is explained not only in its relationship to our *dying* and being *raised* with Christ, but also to being baptised into the body of Christ *by* the Holy Spirit, as well as being baptised *with* the Holy Spirit by Jesus. The Bible teaches more than one baptism and getting them mixed up leads to endless confusion. This study will guide you simply and clearly through this vitally important subject.

### What Happens When You Die? GT 18-19

This is another two-talk set that deals with one of the most important areas of biblical doctrine that Christians ought to be aware of. *Hell, Tartarus, Hades, Gehenna*, the past and present locations of *Paradise*, our *falling asleep* in the Lord; all being clearly and simply explained. There is no longer any need to be hazy about this subject and to not understand, for instance, the difference between *Sheol* and the *Lake of Fire*, or to remain unaware that unbelievers eventually get new bodies as well as believers. It is all here for your inward digestion and we think you will be enthralled by it!

### The Bible - Our Final Authority! GT 20

In this *Question Time* someone asked about the Catholic Church and its teaching. A clear explanation ensued of the place of the Bible as the final arbiter in all matters and the problems that result, along with the potential for satanic bondage, when tradition, in whatever form, takes its place. A most terrible state of affairs exists regarding this, and it is not just confined to Catholicism either! Some may find this somewhat uncompromising talk a bit difficult to take! You have been duly warned!

### Tribulation and Comfort GT 21

The Bible teaches that we do not go through suffering *in spite* of being Christians, but precisely because we *are* Christians. Beresford here examines the work the Lord accomplishes in our lives through hard times and by everything actually going wrong for us. This talk might not suit those who expect, or want, the Christian life to be a bed of roses, but it will most certainly help and encourage any who are actually *going through it* in any way because of their faithfulness to the Lord. The story of the caterpillar alone makes this talk worth hearing, and Beresford shows us how we can see the light of God's truth shining on us in even our darkest hours. He also explains how *tribulation* can become our friend and how we can learn to praise and worship, rather than grumble, our way through it.

### "If My People..." GT 22

Many Christians are taken up with the whole idea of *revival* and how our nation might be called back to God's moral standards. However, not all Christians seem to realise the biblical principle, here clearly outlined, that the Lord only does in a nation what He has first done in His own people within that nation. The message of this talk can be summed up thus: be very careful when praying for revival, God might just start it in you!

### It's Good...and that's official! GT 23

Do you get discouraged in your Christian life? Are there times when you despair of your progress in the Lord? Do you often find yourself under condemnation, and feeling that there's so far to go in your sanctification that the burden of the process is just too great? Do you ever wonder if the Lord is looking down on you wanting to just *let you have it* because you're still so sinful and wretched? Yes? Then this talk, simply brimming over with humour and positive encouragement, is for you!

### The Sin Problem Solved GT 24

Arising out of a *Question Time* when the subject being raised was the seriousness of sin, this talk developed into a broad sweep of the Bible's teaching concerning being saved from the penalty of sin, and what Jesus accomplished when He died on the Cross. It is not, for instance, widely understood by Christians that it is actually no longer sin that separates anyone from God, and that the barrier it once created has been completely demolished. In fact, the question of salvation rests not on the sin issue at all, but purely on whether or not someone believes in Jesus as the Saviour. This teaching lies at the very heart of the Christian faith, and we believe it to be something every believer should properly understand.

### Anger GT 25

Is anger ever right? What does the Bible mean when it says, "*Be angry, but do not sin...*" What is the difference between man's anger and God's anger? Does the Lord ever get angry with us as His children? These and other questions are answered in this challenging *Question Time* session.

### David and Goliath GT 26

Demonstrating the fact that the power of God is sufficient to overcome every barrier that we find to be in our way, Beresford clearly shows the difference between those Christians who do plough through problems in faith and those who do not. A challenge to greater faithfulness in the Church is made as this famous story is applied to the contemporary Christian scene, some of the issues raised here being actually quite profound. Just who is bigger anyway, Goliath or the Lord? The answer depends, as you will see, on whom you happen to be looking at.

### What About the Unevangelised? GT 27

What is the eternal destiny of those who die without ever having heard the gospel? Are they automatically saved, or automatically lost? This fascinating study answers these questions quite clearly, in the process outlining the philosophical case for both God's existence and the truth of the Christian Gospel.

### What About Suicide and Purgatory? GT 28

Another *Question Time* session! Do Christians who commit suicide lose their salvation? Where does the Catholic idea of *purgatory* come from? The very nature of salvation is tied up with the answer to these questions, and you will be in no doubt as to the truth concerning them after hearing this talk.

### Divorce and Remarriage GT 29

The teaching of the Bible regarding divorce and remarriage is pretty tough and many Christians shrink away from it and just compromise. This talk therefore outlines from

scripture just who, and who is not, free to remarry, and what our attitude and stance should be towards anyone who plans to do so when not biblically free, as well as towards those who have already done so. A vital study!

### The Catholic Church GT 30

This *Question Time* arose out of an enquiry regarding Jesus' teaching about church unity in the light of today's ecumenical movement, but with particular reference to the Catholic Church. This led to a critique of Catholicism, both historically and doctrinally, Beresford outlining quite unequivocally the position any faithful, Bible-believing Christian ought to take concerning it. Few believers today actually realise the truth about the Catholic faith and stand in great danger of associating with things the Lord would have us steer well clear of. This is not an easy talk to hear, but with deception so widespread amongst believers today it is nevertheless much needed.

### Is Christmas Scriptural? GT 31

Many believers are concluding that it is wrong to celebrate Christmas, and we all need to know where we stand on this, and why. This talk examines the whole question and outlines a biblical principle, which if understood and implemented, would prevent much unnecessary division amongst the Lord's people.

### Christian Priesthood GT 32

Another *Question Time* when the subject under review was the character in the Old Testament called Melchizedek. This led to an exposition of the Bible's teaching concerning priesthood, culminating in a necessary and strong condemnation of the false teaching so widely accepted and practised by Christians today regarding it. This talk will not please Christians of a compromising disposition, but the Word of God is nevertheless here fully upheld with no punches pulled.

### Praise and Worship GT 33

A tremendously helpful study on the nature and practice of praise and worship in the Bible with clear advice as to how we can all move into a greater freedom in this area! Modern psychologists weren't the first to draw attention to the subject of body language, or *people watching* as they sometimes call it, because the Word of God beat them to it by a few thousand years; and nowhere is this seen more clearly than in the understanding we can gain on this subject from scripture. The Bible shows us how, by using our bodies, we can actually experience a greater control over our emotions and inward mental condition. Hang-ups and inhibitions are squarely faced and dealt with, and Beresford sends out a heart-felt plea that pressure techniques, along with all forms of public coercion, be completely renounced. This talk will be of tremendous benefit to both the freest, and most inhibited, of believers.

### 'Gay' Christianity GT 34

What are we to make of the fact that self-professed practising homosexuals are in the priesthood in the Anglican Church? And what, if anything, should we be doing about it? This talk clarifies the issues from the Bible and outlines the action that should be taken. Clear teaching is given about the whole subject of homosexuality and lesbianism, and the part that we should play as Christians with those struggling with such problems. This talk is quite direct and includes a call for believers to



completely dissociate themselves from churches that sanction immorality and heresy: a state of affairs, as Beresford demonstrates, being recognised and condemned even by unbelievers.

### Man on a Cross GT 35

This talk was given at a baptism and homes in on its aspect of the believer being united to the death of Jesus. Taking the picture of a man being crucified Beresford demonstrates the implications of living the Christian life for one's past, present and future, thereby explaining what some term the *crucified life*. There are more than a few laughs had in this talk and the joy of the Christian life exudes from it. We warmly commend it to you!

### Is Tithing Scriptural? GT 36-37

This two-talk set covers the whole area of the Bible's teaching on the subject of financial giving. Tithing is fully dealt with and shown to be quite different from that which many Christians conceive it to be, and the practice of the New Testament Church concerning monetary matters is then clearly outlined. There is much misunderstanding of this subject, and unscriptural practises continue to abound in the Christian Church regarding how financial affairs are handled. Beresford calls for a return to clear biblical practice showing just what the Word of God actually does say about Christian giving and church finances. This is a tremendously important subject for each individual believer and we heartily recommend these talks to you.

### Sharing the Sufferings of Jesus GT 38

What does the Bible mean when it speaks of sharing Jesus' sufferings? What exactly is this suffering? And in what way can we share it? This talk answers these questions in great detail and then challenges Christians to become those people who will actually suffer with the Lord. Such suffering can often be avoided, but if we do dodge it we will miss out on one of the greatest blessings that God has for us. This talk also contains a timely warning about the phenomenon known as *Healing of the Memories* or *Inner Healing*, clearly demonstrating its dangers from the Word of God. Beresford also shows how Jesus handled the modernists, or the *Bishop of Durhams*, of His day.

### Deception in the Church GT 39

In this *Question Time* someone asked about praying for those who have died in the light of Paul's comment in 1 Corinthians 15 concerning being baptised on behalf of the dead. Beresford explains what Paul meant and then shows clearly from the Bible that the state of the dead is unalterable and that any idea of praying for them, or of doing anything for them at all, is completely unscriptural. This led to a warning against occult involvement of any kind and a demonstration of how occultism is actually creeping into the Christian Church via the charismatic movement through *false teachings* and *ministries* that are becoming readily accepted by many believers. Special consideration is given to the danger of current counselling techniques and to the whole *Healing of the Memories*, or *Inner Healing*, phenomenon. Also covered, as an example of how Satan tricks believers into occult practice, is the increasing use of *holy water* in the casting out of evil spirits. The content of this talk is actually quite disturbing, but the sooner the issues it raises are faced the better it will be for the Christian Church as a whole.

## When God Became a Man GT 40

This *Question Time* answered an enquiry concerning the body Jesus had in His pre-existence, and what happened to it in the Incarnation. Beresford establishes the fact that the Lord did indeed have one, duly outlining the implications of this, and then proceeds to show what the Bible says about the change that happened to Him in becoming human. Was Jesus really an ordinary man? Or was He God just *dressed up*, so to speak, to look like one? Could He have sinned, or was it impossible for Him to have done so? And what does all this have to do with fighter jets and *low-level approaches*? These questions are all answered on this highly recommended talk.

## Religion and Psychology GT 41

The issue raised in this *Question Time* session was that of the difference between Christianity and *religion*. A definition of each was duly given which led on to Beresford demonstrating the way in which beliefs held prior to conversion, be they religious or otherwise, can be carried over into our discipleship and *Christianised*. It is largely in this way that the *spirit of the age* - that is the world's wrong belief-systems, philosophies and practices - infiltrates the Christian Church thus leading believers into deception. Indeed, this is the reason why absolutely everything should be tested against the Word of God, and why absolutely nothing can be taken for granted. Amongst various examples given of this happening today the major one in this talk that Beresford highlights is the way in which Christians have increasingly accepted the tenets of modern psychological theory, actually adapting them into counselling practises and techniques that are completely anti-scriptural. The so-called ministry of *Inner Healing*, or *Healing of the Memories*, is nothing more than modern in-depth psychology, being based on presuppositions and theories about the nature of man that are at total variance with the teaching of the Bible. This talk also clearly explains why much modern psychology can't even really be considered to be scientific at all, being more akin to a *religion* but with strong similarities to occultism. There was some animated reaction in the meeting to this talk and some will find its contents controversial, but we nevertheless make it available to you.

## 'Do-It-Yourself' Christianity GT 42

DIY has become one of the great phenomena of the twentieth century and whether you're decorating a room or building a garden wall just about anyone who is anyone nowadays has a crack at it themselves. In this talk Beresford shows that whereas this is fine when talking about practical work, *DIY Christianity* is actually the last thing the Bible teaches. There are two ways of living the Christian life: you can let the Lord do it through you, or you can *do-it-yourself!* The way the Lord works in us to bring us out of what discipleship *isn't*, and into what it really *is*, is the main purpose of this important and light-hearted talk.

## Is The Bible Biblical? GT 43-44

Behind the rather cryptic title of these two talks lies one of the most important questions that any believer could ask of themselves: Just what should our attitude be towards the Bible, *according to the Bible itself*? Beresford answers this thoroughly and demonstrates the way in which many Christians today are actually putting themselves at variance with God's Word over various issues, and largely because of a refusal to interpret the Bible in the way in which it clearly shows us it should be

interpreted. The teaching of both Jesus and Paul the apostle is examined in detail, the way in which they viewed the scriptures being clearly ascertained and shown to be a million miles away from the somewhat casual and compromising approach that seems to have become the norm amongst believers today. We are of the firm opinion that the content of this talk is vital beyond words, and pray that God will use it to unmask the deception within the Body of Christ that is so hindering the Lord as He seeks to move amongst His people.

### The Armour of God GT 45

This *Question Time* firstly covers a quick point concerning rumours and what to do about them. It then goes on to tackle the teaching of Paul in Ephesians about the spiritual armour with which the believer needs to be equipped. What this armour is, and precisely how one becomes equipped with it, is covered in detail. There are some common misunderstandings that arise concerning this subject, so balance and common sense prevail in making everything crystal clear. If you thought that you knew what Paul was getting at, then this study may well change your mind - things are not always what they seem! We recommend that this talk be heard in conjunction with the *Demonology Series*.

### Cheering Yourself Up GT 46

A most fascinating talk resulted from this *Question Time* session that covered some extremely important issues indeed. Starting off with how to overcome life's *downers*, Beresford explains why you need to learn to *talk to yourself* (Yes, really!), and why Christians need to *meditate* in order to live above their problems. It really is quite possible to do so when you have the Lord in your life, and this talk will help to show you the way.

### To Judge or Not to Judge? GT 47

In this *Question Time* session the subject raised was that of judging. Is it ever right to judge people? Or is it always wrong? In answering this Beresford clears up the confusion as to what the Bible does actually say about this subject and explains why Jesus, in the Sermon on the Mount, taught *against* judging others, whilst Paul positively instructed the Christians in Corinth *to* judge each other. The occasion of Jesus' words, "*Let him who is without sin cast the first stone...*" is also thoroughly reviewed, with a clear demonstration that all is not necessarily what it seems. If more Christians were to gain an understanding of the subject matter in this talk, and then act on it, we would see a more robustly biblical Christianity in our land today.

### The God of Suffering GT 48

In this talk the subject of suffering is covered. Why is there suffering, why does God allow it anyhow, and what should be our response to it? Beresford deals with these questions both scripturally and from his own experience of having gone through cancer along with its immensely unpleasant medical treatment.

### Prayer GT 49-51

These three talks show how to go about building a personal prayer life. They cover such areas as the need for *persistence* in prayer, and why that persistence is so necessary, the so-called *Lord's Prayer*, and the importance of *believing* prayer. This

set will be especially helpful to any who find themselves, as Beresford did, coming to grips with developing a prayer-life some years into their discipleship.

### The Nativity GT 52-54

Beresford has long been a lover of Christmas with all its trimmings and is widely known for his ability to decorate just about anything with tinsel as long as it isn't actually moving. He therefore relishes these three talks that cover the Nativity, given in the actual lead up to Christmas day, along with its *theology* as revealed in the Bible. Some rather helpful insights are revealed, with particular attention being paid to establishing the precise chronology of the various events of the Christmas Story. A real little stocking-filler!

### Jehoshaphat GT 55

When Satan attacks and difficulties and problems abound then the story of good old King Jehoshaphat is just the sort of pick-me-up we need. The invasion he was confronted with, and the way he handled it, perfectly pictures for us the means by which we can overcome the enemy. We can indeed know victory, whatever the circumstances we face.

### The Pros and Cons of Being Sheep GT 56

One of the Bible's favourite pictures of Christians is that of the flock of sheep. Therefore, by taking the characteristics of sheep that represent both what we should, and shouldn't, be like, Beresford outlines various aspects of following the Lord that arise naturally out of this picture language.

### Money- *the root of all evil!* GT 57

In this *Question Time* the subject raised was that of money. Is it neutral? Or is it endowed with spiritual power, and therefore potentially dangerous? The key to this lies in Jesus' teaching where He personified money as *mammon* and it being therefore a potential for idolatry in our lives. The way of safety and blessing regarding financial matters is covered, and Beresford emphasises just how crucial a biblical understanding and practice of this is in today's consumer society.

### Going On To Maturity GT 58

This talk on Jesus' *Parable of the Sower* reveals the way forward regarding our personal growth in the Lord. The truth is that we bear as much fruit as we ultimately decide to, and the ways in which the spiritual harvest of our personal lives can be increased are here outlined. The symptoms of spiritual immaturity are also described, as is its cure. Many Christians stay spiritual babies for far too long, so in order to redress the balance we here offer some high protein spiritual growth food for any who feel they need it.

### Forgiven and Forgiving GT 59

At just under 45 minutes in length this is possibly the shortest talk in the whole catalogue. We also believe it to be one of the most important. What more can we say?

### Sacrifice - *the Bottom Line!* GT 60

In the light of the fact that Jesus came to be a sacrifice for us, a sacrificial life lived in obedience to Him becomes the very essence of our discipleship. The various

*spiritual sacrifices* we are called to be making are therefore the subject of this challenging study. Due to a technical hitch the last 2 minutes are missing, but the main points are quite intact.

### The Trinity GT 61

Fundamental to the nature of the one true God is that He exists in a plurality beyond our understanding. Not only is this clearly demonstrated from scripture, but Beresford also shows how only such a God could explain existence as it actually is. He also demonstrates clearly how not only our relationship with ourselves, but also with others, is contingent upon the fact and nature of the relationships experienced by the three divine Persons Who exist within the Godhead. The key to this is the realisation that in the Bible the Lord frequently speaks of Himself in the plural, but that whenever we speak of Him it can only ever be in the singular. An extremely important talk!

### Don't Forget to Remember GT 62

This talk is basically a verse by verse exposition of Hebrews 13 given from an extremely practical point of view at a time when numerous of those present were going through a difficult time of experiencing broken relationships and rejection by those who had once been close to them. Encouragement here abounds and no one going through difficulties as a result of faithfulness to the Lord could fail to be helped by this talk.

### Truth, the Trinity, Predestination, Freewill and all that stuff! Oh Yes, and the Importance of Paradox! GT 63-64

These two talks might really get you going. In fact, Beresford has actually been excommunicated and declared a heretic by some for his teaching regarding some of these things. Along with the biblical principles outlined here he reveals a tragic, but largely unknown, aspect of the Reformation that will be a sobering eye-opener to any who still embrace the traditional romanticised picture of the Reformers. These talks are absolute dynamite!

### Part 1: The Truth, the Whole Truth and Nothing But the Truth GT 63

This study asks the question as to whether it's sufficient for Christians to live merely on the basis of the teaching of the Bible. Beresford's answer to this is a rather surprising "*No!*" We'll have to keep you guessing until you actually hear the talk itself, but we do assure you that it really is something of a *hum-dinger*.

### Part 2: The Trinity, Election and Man's Responsibility GT 64

Beresford here demonstrates the way in which the correct application of the principle outlined in the previous talk paved the way for a biblical understanding of the Trinitarian nature of God, but how it's misapplication led to the historic scandal of the conflict between two of the most harmful unbiblical 'isms' Christians have traditionally embraced; that is, Calvinism and Arminianism!

### Colossians Chapter 3 GT 65

This talk was requested by someone in the church and is surprisingly wide-ranging in the number of topics it subsequently dealt with. Practical in the extreme, the gist of how Paul wanted the believers in the Colossian church to live day to day is brought

out and applied simply and clearly.

### Love - *the Heart of Discipleship!* GT 66

It is just not possible to give enough attention to considering and applying the glorious truths revealed in 1 Corinthians 13, and in this study Beresford returns, as he so often does, to what is undeniably one of the most majestic passages in the whole of scripture. Nothing matters more than experiencing, and living in, the love of God and this talk will increase your understanding thereby better enabling you to do just that.

### The Toronto Blessing GT 67

Although this talk deals specifically with the whole phenomenon of what became known as ‘the Toronto blessing’ it really covers the whole area of charismatic excess and wrong practice in general. Although clearly affirming the reality and importance of the gifts of the Holy Spirit, Beresford nevertheless exposes the terrible errors and wrong practises that occur when they are not used in accordance with the teaching of the New Testament concerning them. The refusal to test all things according to scripture, the use of the gifts of the Spirit included, is both at the heart of charismatic error and the main cause of it. This immensely biblical and balancing talk will show you how to know when something is merely charismatic error as opposed to being the genuine moving of the Holy Spirit.

### Answering Jehovah’s Witnesses GT 68

What do Jehovah’s Witnesses believe and teach about Jesus, and could they actually be right? More than just answering that specific question, this talk is a comprehensive biblical summary of the divinity of the Lord Jesus Christ and a clear demonstration of the Bible’s blatant declaration that He is the very second Person of the Trinity.

### Do Christians Persecute Christians? GT 69-70

We all take for granted that unbelievers sometimes persecute Christians, but in this study, which was too long to go on just one tape or CD, Beresford draws attention to something not often dealt with, and that is the way in which Christians sometimes persecute each other. The reasons for this are here outlined along with the key as to how, according to scripture, we can keep ourselves free from ever ending up doing it. It is not greatly known that during the Reformation people like Luther, Zwingli and Calvin presided over both the persecution and murder of those they disagreed with, just as did the Catholic Church to those they considered heretics. A disturbing but much needed study!

### The Problem of Theological Systems GT 71-72

One of Beresford’s concerns has always been the way in which believers can end up putting various theological and doctrinal systems above scripture itself, thereby ending up reading the Bible through the grid of their systematic theologies rather than the other way round. The result is that rather than testing their systematic theologies by the Word of God they actually end up, often without realising it, testing the Word of God by their doctrinal systems. Or, to put it another way, the problem with systematic theologies is a definite tendency to not let the Bible get in the way of a good doctrine.

## Part 1: Can Genuine Believers Fall Away? GT 71

This talk demonstrates from the New Testament that true and genuine believers can indeed shipwreck their faith by getting into serious unrepentant sin and/or error and fall away. This is something that certain theological systems strongly deny can happen, maintaining that those who do fall away could not have been true believers in the first place, and were therefore not born again and so never actually saved. When such an important tenet of a major theological system can so easily be shown to be in disagreement with both Paul the Apostle and other New Testament writers, then it's surely time to look at the whole subject again, but from a somewhat different angle.

## Part 2: Can Salvation Be Lost? GT 72

Other theological systems do accept that genuine believers can fall away though, but maintain that in so doing they forfeit their salvation and end up eternally lost in the Lake of Fire just like unbelievers. This study shows such a conclusion to be manifestly at variance with what both Jesus and Paul the apostle clearly taught on the subject. Beresford then takes each of these conclusions and puts them alongside the clear teaching of the New Testament - that salvation is absolutely guaranteed, and that believers should have full assurance of salvation - and examines each in the light of it. The result clearly shows that not only does scripture clearly preclude any possibility that salvation can be lost, it also makes a mockery of the doctrine that genuine believers can't fall away, doing so by demonstrating the simple fact that, given that no Christian can know whether or not they might fall away in the future, one can therefore never know whether one is a genuine believer or not, therefore having no basis for assurance of salvation whatsoever. Whether it is the Calvinistic theological system that teaches that genuine believers will never fall away, or the Arminian system that teaches that salvation can be lost, neither is in accord with the clear teaching of scripture that salvation is guaranteed and that believers should be fully assured of that fact. In other words, though the conclusion of each system is logical enough on its own terms, neither is what the Bible actually teaches. Whether it's the doctrinal system that must logically conclude that salvation can't be lost but that genuine Christians will never fall away, or the one that teaches that Christians can fall away but lose their salvation as a result, neither is consistent with the actual teaching of scripture itself, both gainsaying the clear biblical doctrine concerning the believer's utter guarantee and full assurance of salvation.

## What's in a Name? Paul the Apostle Uncovered! GT 73

Paul's name is of far more significance than most Christians realise. If you want to know why Beresford has three nicknames for him, all coming straight out of the inspired text but relating to different aspects of his discipleship, then this talk is for you. Intrigued? Go on then, treat yourself and get hold of this study immediately!

## Salvation: Past, Present and Future! GT 74

This is basically a one-talk overview of the Salvation Series and explains the whole scope of the salvation Jesus has provided for us through His death on the Cross. An extremely clear and helpful study! (When ordering this talk please request the diagram that accompanies it.)

## Who Killed Jesus? GT 75

Some questions have but one answer, whilst others are somewhat more complex. If you thought you knew the answer to the question posed here then think again! This amazing, and incredibly convicting, talk reveals how things are sometimes not at all what they seem. A murder mystery to satisfy even the most ardent Agatha Christie fan!



# Expository Series

The talks in this series are verse-by-verse expositions of individual books of the Bible. They provide a reasonably in-depth understanding, yet without being so detailed as to necessitate hours and hours of teaching on each particular book. They also provide the historical background and technical information needed in order to enhance individual study. As with the *General Teaching Series* they will be updated when fresh talks are given.

EX 1 - Philippians 1 v 1-9  
EX 2 - Philippians 1 v 10-30  
EX 3 - Philippians 2 v 1-4  
EX 4 - Philippians 2 v 5-11  
EX 5 - Philippians 2 v 12-30  
EX 6 - Philippians 3 v 1-2  
EX 7 - Philippians 3 v 3-11  
EX 8 - Philippians 3 v 12-16  
EX 9 - Philippians 3 v 17-21  
EX 10 - Philippians 4 v 1-7  
EX 11 - Philippians 4 v 8-23  
EX 12 - Titus 1 v 1-4  
EX 13 - Titus 1 v 5-16  
EX 14 - Titus 2 v 1-10  
EX 15 - Titus 2 v 11 - 3 v 15

## Elijah Series

EX 16 - 1 Kings 16 v 25-34  
EX 17 - 1 Kings 17 v 1  
EX 18 - 1 Kings 17 v 2  
EX 19 - 1 Kings 17 v 3-6  
EX 20 - 1 Kings 17 v 7-9  
EX 21 - 1 Kings 17 v 10-16  
EX 22 - 1 Kings 17 v 17-24  
EX 23 - 1 Kings 18 v 1-16  
EX 24 - 1 Kings 18 v 17-18  
EX 25 - 1 Kings 18 v 19-40  
EX 26 - 1 Kings 18 v 41-46  
EX 27 - 1 Kings 19 v 1-19  
EX 28 - 1 Kings 19 v 19 -  
2 Kings 1 v 18  
EX 29 - 2 Kings 2 v 1-14

EX 30 - James: Introduction  
EX 31 - James 1 v 1-15  
EX 32 - James 1 v 16-27  
EX 33 - James 2 v 1-26  
EX 34 - James 3 v 1-18  
EX 35 - James 4 v 1-10  
EX 36 - James 4 v 11-12  
EX 37 - James 4 v 13-17  
EX 38 - James 5 v 1-20

## Joshua Series

EX 39 - Joshua: Introduction  
EX 40 - Joshua 1  
EX 41 - Joshua 2  
EX 42 - Joshua 3-4  
EX 43 - Joshua 5 v 1-12  
EX 44 - Joshua 5 v 13-15  
EX 45 - Joshua 6  
EX 46 - Joshua 7-8  
EX 47 - Joshua 9  
EX 48 - Joshua 10-24  
  
EX 49 - Haggai: Introduction  
EX 50 - Haggai Chapter 1  
EX 51 - Haggai Chapter 2

# Bible Survey

We are especially pleased to be able to make available this latest series in which Beresford gives a talk on every book in the Bible, thereby literally going through the entire Word of God chapter by chapter. The Old Testament talks are fully completed and the remaining New Testament studies will follow in due course. We cannot sufficiently stress what a valuable insight into the *whole counsel of God* this series provides, furnishing the listener with an easily grasped, yet comprehensive overview of the scriptures. In effect, a complete audio Bible Commentary and an absolute must for every serious student of scripture!

## Old Testament

BS 1 - Introduction  
BS 2 - Genesis  
BS 3 - Exodus  
BS 4 - Leviticus  
BS 5 - Numbers  
BS 6 - Deuteronomy  
BS 7 - Joshua  
BS 8 - Judges and Ruth  
BS 9 - 1 Samuel  
BS 10 - 2 Samuel  
BS 11 - 1 Kings  
BS 12 - 2 Kings Part 1  
BS 13 - 2 Kings Part 2  
BS 14 - 1 and 2 Chronicles  
BS 15 - The Kings of Israel and Judah  
BS 16 - Ezra - Nehemiah - Esther  
BS 17 - Job  
BS 18 - Psalms  
BS 19 - Proverbs - Ecclesiastes - Song of Songs  
BS 20 - Isaiah  
BS 21 - Jeremiah and Lamentations  
BS 22 - Ezekiel  
BS 23 - Daniel Part 1  
BS 24 - Daniel Part 2  
BS 25 - Hosea and Joel  
BS 26 - Amos - Obadiah - Jonah  
BS 27 - Micah - Nahum - Habakkuk - Zephaniah  
BS 28 - Haggai and Zechariah  
BS 29 - Malachi - The Prophets - The Period Between The Testaments

## New Testament

BS 30 - Matthew Part 1  
BS 31 - Matthew Part 2  
BS 32 - Mark  
BS 33 - Luke Part 1  
BS 34 - Luke Part 2  
BS 35 - John Part 1  
BS 36 - John Part 2  
BS 37 - John Part 3  
BS 38 - Chronology of Jesus Life  
BS 39 - Acts Part 1  
BS 40 - Acts Part 2  
BS 41 - Acts Part 3  
BS 42 - Romans Part 1  
BS 43 - Romans Part 2  
BS 44 - 1 Corinthians Part 1  
BS 45 - 1 Corinthians Part 2  
BS 46 - 2 Corinthians  
BS 47 - Galatians  
BS 48 - Ephesians  
BS 49 - Philippians  
BS 50 - Colossians  
BS 51 - 1 and 2 Thessalonians  
BS 52 - 1 Timothy  
BS 53 - 2 Timothy, Titus and Philemon